This academic program description provides a necessary summary of the most important characteristics of the program and the learning outcomes that the student is expected to achieve, demonstrating whether he or she has made the most of the available opportunities. It is accompanied by a description of each course within the program

| Anbar University/College of Islamic Sciences  | Educational institution .\ |  |  |  |  |
|---|----------------------------|--|--|--|--|
| Interpretation and sciences of the Qur'an   | Scientific .Y              |  |  |  |  |
|   | department/center          |  |  |  |  |
| Foreign studies in the Qur'an   | Name of the academic . "   |  |  |  |  |
|   | or professional            |  |  |  |  |
|   | program                    |  |  |  |  |
| Master of Interpretation and Sciences of the Qur'an                                 | ۱. Name of the final       |  |  |  |  |
|   | certificate                |  |  |  |  |
| quarterly   | Academic system: .º        |  |  |  |  |
|   | Annual/courses/other       |  |  |  |  |
|   | S                          |  |  |  |  |
|   | Accredited .٦              |  |  |  |  |
|   | accreditation program      |  |  |  |  |
| Nothing   | Other external .V          |  |  |  |  |
|   | influences                 |  |  |  |  |
| 7.70/1/70   | Date the description . A   |  |  |  |  |
|   | was prepared               |  |  |  |  |
| Objectives of the academic program .٩   |                            |  |  |  |  |
| Introducing the student to the concept of Orientalism, its origins and methods, and |                            |  |  |  |  |
| the efforts of Orientalists in Quranic studies and their motivations.               |                            |  |  |  |  |

| Required program outcomes and teaching, learning and evaluation methods. 1.  |
|--|
| Cognitive goals -\   |
| A \ - That the student becomes acquainted with the most important  |
| approaches of the Orientalists in their studies of the Holy Qur'an.  |
| AY- That the student gets to know the most important Orientalist schools   |
| according to the geographical affiliations of the Orientalists.  |
| AT- That the student studies examples of Qur'anic topics that Orientalists   |
| dealt with in their studies and their opinions on them.  |
| Aξ-  |
| A0-  |
| A7-  |
| B - The program's skill objectives   |
| B) - That the student be able to extract the opinions of the Orientalists and  |
| their suspicions about the Qur'an from their books.  |
| BY - That the student is able to respond to the suspicions of Orientalists   |
| objectively.   |
| Br - That the student becomes familiar with the sources of study of  |
| Orientalists and their opinions.   |
|  |
| Taradalar and la amilia a mathada  |
| Teaching and learning methods  |
| Teaching and learning methods: lecturing method - \  |
| Teaching and learning methods: lecturing method - \ Guidance - \( \)   |
| Teaching and learning methods: lecturing method - \ Guidance - \( \tau \) Interventions - \( \tau \)   |
| Teaching and learning methods: lecturing method - \ Guidance - \ Interventions - \(^2\) Using computers and data - \(^2\)  |
| Teaching and learning methods: lecturing method - \ Guidance - \( \tau \) Interventions - \( \tau \)   |
| Teaching and learning methods: lecturing method - \ Guidance - \ Interventions - \(^2\) Using computers and data - \(^2\)  |
| Teaching and learning methods: lecturing method -1 Guidance -7 Interventions -7 Using computers and data -2 Evaluation methods   |
| Teaching and learning methods: lecturing method -1 Guidance -7 Interventions -7 Using computers and data -2 Evaluation methods  1- Assigning students to conduct research and reports on specific topics in the scientific subject.  Y- Daily participation of students.   |
| Teaching and learning methods: lecturing method -1 Guidance -7 Interventions -7 Using computers and data -2 Evaluation methods  1- Assigning students to conduct research and reports on specific topics in the scientific subject.  |
| Teaching and learning methods: lecturing method -1 Guidance -7 Interventions -7 Using computers and data -2 Evaluation methods  1- Assigning students to conduct research and reports on specific topics in the scientific subject.  Y- Daily participation of students.   |
| Teaching and learning methods: lecturing method -1 Guidance -7 Interventions -7 Using computers and data -2 Evaluation methods  1- Assigning students to conduct research and reports on specific topics in the scientific subject.  Y- Daily participation of students.   |
| Teaching and learning methods: lecturing method -1 Guidance -7 Interventions -7 Using computers and data -2 Evaluation methods  1- Assigning students to conduct research and reports on specific topics in the scientific subject.  Y- Daily participation of students.   |
| Teaching and learning methods: lecturing method -1 Guidance -7 Interventions -7 Using computers and data -2 Evaluation methods  1- Assigning students to conduct research and reports on specific topics in the scientific subject.  Y- Daily participation of students.  T- The written exam.   |
| Teaching and learning methods: lecturing method -1 Guidance -7 Interventions -7 Using computers and data -2 Evaluation methods  1- Assigning students to conduct research and reports on specific topics in the scientific subject.  Y- Daily participation of students.  Y- The written exam.  C- Emotional and value goals.  |
| Teaching and learning methods: lecturing method -\ Guidance -Y Interventions -\(^*\) Using computers and data -\(^*\) Evaluation methods  \(^*\)- Assigning students to conduct research and reports on specific topics in the scientific subject.  Y- Daily participation of students.  \(^*\)- The written exam.  C- Emotional and value goals.  C\(^*\)- Reception and acceptance: The student must Listens to the lecture effectively  Pays attention to the sequence of ideas within each topic and |
| Teaching and learning methods: lecturing method -\ Guidance -Y Interventions -\(^*\) Using computers and data -\(^2\) Evaluation methods \(^*\)- Assigning students to conduct research and reports on specific topics in the scientific subject. \(^*\)- Daily participation of students. \(^*\)- The written exam.  C- Emotional and value goals.  C\(^*\)- Reception and acceptance: The student must Listens to the lecture effectively \(^{*\}\)  |

| cY- Response: The student must  Answers various questions on the topic □  The student feels pleasure in reading and listening to lectures □  The student participates in explaining each topic. □  CY- Value judgment: The student must  Appreciates the importance of each topic and its interconnection □  with other topics  Suggests different uses of expressions for each topic □  C4- Value organization: The student must  Combines ideas from different topics to formulate new topics. □  Appreciates the value of learning the skill of the given lesson. □ |
|--|
| Teaching and learning methods  |
| ۱- Lecture delivery method.<br>۲- Involve students by presenting part of the scientific material.<br>۳- Question and answer method.  |
| Evaluation methods   |
| Through participation and questions related to and outside the topic.  |
| D - General and qualifying transferable skills (other skills related to employability and personal development).  D1- Mastering the use of the English language through the four skills of speaking, listening, reading and writing.  D2- Mastering the use of different grammatical rules in course topics  D3-We know a lot of vocabulary in addition to using different dictionaries to arrive at the correct meanings.  D4- Developing the student's skills by focusing on some external influences that help in developing himself  Teaching and learning methods |
| ۱- Lecture delivery method.<br>۲- Guidance.<br>۳- Interventions.   |

|                                      |              |                       | Program               | structure . \ \ |  |
|--------------------------------------|--------------|-----------------------|-----------------------|-----------------|--|
|                                      | Credit hours | Name of the course or | Course or course code | Educationa      |  |
| practical                            | theoretical  | course                |                       | level           |  |
|                                      |              |                       |                       |                 |  |
|                                      |              |                       |                       |                 |  |
|                                      |              |                       |                       |                 |  |
|                                      |              |                       |                       |                 |  |
|                                      |              |                       |                       |                 |  |
|                                      |              |                       |                       |                 |  |
|                                      |              |                       |                       |                 |  |
| Planning for personal development.\٢ |              |                       |                       |                 |  |
|                                      |              |                       |                       |                 |  |

| The most important sources of information a                   | about the program.\{ |
|---|----------------------|
| The Holy Qur'an in Orientalist Studies: by Dr. Mushtaq Bashir | .1                   |
| Al-Ghazali.   |                      |
| Orientalists: Najeeb Al-Aqiqi.                                | .٢                   |
| Orientalists' opinions about the Holy Qur'an and its          | ۳.                   |
| interpretation, study and criticism: by Dr. Omar Ibrahim      |                      |
| Radwan.   |                      |
| Orientalists and the Qur'an: by Omar Lutfi the scholar.       | .٤                   |
|   |                      |
|   |                      |
|   |                      |
|   |                      |

| Curriculum skills chart |
|-------------------------|
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|                                 | Pl         | ease                                    | chec       | k the      | e box      | es co          | orres      | pond       | ling t     | o the                | indi       | vidu       | al lea        | rnin       | g out      | comes from the       | e program su   | ıbject to evalu | ation |
|---------------------------------|------------|---|------------|------------|------------|----------------|------------|------------|------------|----------------------|------------|------------|---------------|------------|------------|----------------------|----------------|-----------------|-------|
|                                 |            | Le                                      | arniı      | ng ou      | itcon      | nes r          | equii      | red fr     | om t       | he p                 | rogra      | amme       | e             |            |            |                      |                |                 |       |
| qu<br>transf<br>(other<br>to en | skills     | ing<br>le ski<br>rela<br>abili<br>sonal | ted<br>ty  |            |            | onal a<br>goal | -          |            | of         | ojecti<br>the<br>amm |            |            | Cogn<br>objec |            |            | Basic<br>Or optional | Course<br>Name | Course<br>Code  | Year  |
| <b>D</b> 4                      | <b>D</b> 3 | <b>D</b> 2                              | <b>D</b> 1 | <b>C</b> 4 | <b>C</b> 3 | <b>C</b> 2     | <b>C</b> 1 | <b>B</b> 4 | <b>B</b> 3 | <b>B</b> 2           | <b>B</b> 1 | <b>A</b> 4 | <b>A</b> 3    | <b>A</b> 2 | <b>A</b> 1 |                      |                |                 |       |
|                                 |            |   |            |            |            |                |            |            |            |                      |            |            |               |            |            |                      |                |                 |       |
|                                 |            |   |            |            |            |                |            |            |            |                      |            |            |               |            |            |                      |                |                 |       |
|                                 |            |   |            |            |            |                |            |            |            |                      |            |            |               |            |            |                      |                |                 | -     |
|                                 |            |   |            |            |            |                |            |            |            |                      |            |            |               |            |            |                      |                |                 |       |

|                    |                    |                        | Со                               | urse struct | ure.\•      |
|--------------------|--------------------|------------------------|----------------------------------|-------------|-------------|
| Evaluatio n method | Teaching<br>method | Name of the unit/topic | Required<br>learning<br>outcomes | hours       | the<br>week |
| Written            | Lecture            | The concept of         | Foreign                          |             |             |
| examinatio         | and                | Orientalism            | studies in the                   |             |             |
| n and              | discussion         |                        | Holy Quran                       | 2           | 1           |
| preparatio         |                    |                        |                                  | 2           | 1           |
| n of a             |                    |                        |                                  |             |             |
| report             |                    |                        |                                  |             |             |
| Written            | Lecture            | The history of         | Foreign                          |             |             |
| examinatio         | and                | Orientalism and        | studies in the                   |             |             |
| n and              | discussion         | its motives            | Holy Quran                       | 2           | 2           |
| preparatio         |                    |                        |                                  | 2           | 2           |
| n of a             |                    |                        |                                  |             |             |
| report             |                    |                        |                                  |             |             |
| Written            | Lecture            | Orientalist            | Foreign                          |             |             |
| examinatio         | and                | schools:               | studies in the                   |             |             |
| n and              | discussion         | German school          | Holy Quran                       | 2           | 3           |
| preparatio         |                    | French school          |                                  | 2           | 3           |
| n of a             |                    | British School         |                                  |             |             |
| report             |                    |                        |                                  |             |             |
| Written            | Lecture            | Orientalist            | Foreign                          |             |             |
| examinatio         | and                | approaches to          | studies in the                   |             |             |
| n and              | discussion         | studying the           | Holy Quran                       | 2           | А           |
| preparatio         |                    | Qur'an:                |                                  | 2           | 4           |
| n of a             |                    | The approach of        |                                  |             |             |
| report             |                    | questioning what       |                                  |             |             |

|            |            | is definitive   |                |   |   |
|------------|------------|-----------------|----------------|---|---|
| Written    | Lecture    | Orientalist     | Foreign        |   |   |
| examinatio | and        | approaches to   | studies in the |   |   |
| n and      | discussion | studying the    | Holy Quran     |   |   |
| preparatio |            | Qur'an:         |                | 2 | 5 |
| n of a     |            | The method of   |                |   |   |
| report     |            | selecting from  |                |   |   |
|            |            | sources         |                |   |   |
| Written    | Lecture    | Orientalist     | Foreign        |   |   |
| examinatio | and        | approaches to   | studies in the |   |   |
| n and      | discussion | studying the    | Holy Quran     |   |   |
| preparatio |            | Qur'an:         |                |   |   |
| n of a     |            | Impact and      |                | 2 | 6 |
| report     |            | influence       |                | L | U |
|            |            | approach        |                |   |   |
|            |            | - The default   |                |   |   |
|            |            | curriculum      |                |   |   |
|            |            |                 |                |   |   |
| Written    | Lecture    | Orientalist     | Foreign        |   |   |
| examinatio | and        | approaches to   | studies in the |   |   |
| n and      | discussion | studying the    | Holy Quran     |   |   |
| preparatio |            | Qur'an:         |                |   |   |
| n of a     |            | Focusing on the |                | 2 | 7 |
| report     |            | foundational    |                |   |   |
|            |            | stage of the    |                |   |   |
|            |            | Qur'anic field  |                |   |   |
|            |            | The method of   |                |   |   |

|     |          |            | denial             |                |   |    |
|-----|----------|------------|--------------------|----------------|---|----|
|     | Written  | Lecture    | The Orientalist    | Foreign        |   |    |
| exa | aminatio | and        | approach to        | studies in the |   |    |
| n   | and      | discussion | studying the       | Holy Quran     | 2 | 8  |
| pr  | eparatio |            | Qur'an             |                | 2 | δ  |
| n   | of a     |            |                    |                |   |    |
|     | report   |            |                    |                |   |    |
|     | Written  | Lecture    | Orientalists and   | Foreign        |   |    |
| exa | aminatio | and        | the names of the   | studies in the |   |    |
| n   | and      | discussion | Qur'an             | Holy Quran     | 2 | 9  |
| pr  | eparatio |            |                    |                | 2 | J  |
| n   | of a     |            |                    |                |   |    |
|     | report   |            |                    |                |   |    |
|     | Written  | Lecture    | Orientalists and   | Foreign        |   |    |
| exa | aminatio | and        | translation of the | studies in the |   |    |
| n   | and      | discussion | Qur'an             | Holy Quran     | 2 | 10 |
| pr  | eparatio |            |                    |                | 2 | 10 |
| n   | of a     |            |                    |                |   |    |
|     | report   |            |                    |                |   |    |
|     | Written  | Lecture    | Orientalists and   | Foreign        |   |    |
| exa | aminatio | and        | revelation         | studies in the |   |    |
| n   | and      | discussion |                    | Holy Quran     | 2 | 11 |
| pr  | eparatio |            |                    |                | 2 | 11 |
| n   | of a     |            |                    |                |   |    |
|     | report   |            |                    |                |   |    |
|     | Written  | Lecture    | Orientalists'      | Foreign        |   |    |
| exa | aminatio | and        | suspicions about   | studies in the | 2 | 12 |
| n   | and      | discussion | revelation         | Holy Quran     |   |    |

| preparatio |            |                   |                   |   |    |
|------------|------------|-------------------|-------------------|---|----|
| n of a     |            |                   |                   |   |    |
| report     |            |                   |                   |   |    |
| Written    | Lecture    | Orientalists and  | Foreign           |   |    |
| examinatio | and        | the collection of | studies in the    |   |    |
| n and      | discussion | the Qur'an        | Holy Quran        | 2 | 13 |
| preparatio |            |                   |                   | 2 | 13 |
| n of a     |            |                   |                   |   |    |
| report     |            |                   |                   |   |    |
| Written    | Lecture    | Orientalists and  | Foreign           |   |    |
| examinatio | and        | Quranic readings  | studies in the    |   |    |
| n and      | discussion |                   | Holy Quran        | 2 | 14 |
| preparatio |            |                   |                   | 2 | 14 |
| n of a     |            |                   |                   |   |    |
| report     |            |                   |                   |   |    |
| Written    | Lecture    | The Holy Qur'an   | Foreign           |   |    |
| examinatio | and        | and Western       | studies in the    |   |    |
| n and      | discussion | encyclopedias     | <b>Holy Quran</b> | 2 | 15 |
| preparatio |            |                   |                   |   | 15 |
| n of a     |            |                   |                   |   |    |
| report     |            |                   |                   |   |    |

|   | Infrastructure .\\           |
|---|------------------------------|
| Nothing   | 1- Required prescribed books |
| \- The Holy Qur'an in Orientalist Studies: by Dr. | 2- Main references (sources) |
| Mushtaq Bashir Al-Ghazali.                        |                              |
| ۲- Orientalists: Najib Al-Aqiqi.                  |                              |
| ۳- Orientalists' opinions about the Holy Qur'an   |                              |
| and its interpretation, study and criticism: by   |                              |
| Dr. Omar Ibrahim Radwan.                          |                              |

|  | ٤- Orientalists and the Qur'an: by Omar Lutfi<br>the scholar. |
|--|---|
| Recommended books and references (scientific journals, reports,) |   |
| B - Electronic references,<br>Internet sites                     |   |
| Course development plan . ۱۲                                     |   |
|  |   |

# **Course Description Form**

## 1. Course Name:

Scientific research method

۲. Course Code:

nothing

۳. Semester / Year:

the second

**£.** Description Preparation Date:

#### 7.70/1/70

o. Available Attendance Forms:

Basic

7. Number of Credit Hours (Total) / Number of Units (Total)

۲ hours/۳ units

Y. Course administrator's name (mention all, if more than one name)

Name: Atheer Tareq Noaman Email: isl.atheert.n@uoanbar.edu.iq

### A. Course Objectives

### **Course Objectives**

- Introducing students to scientific research, its methods, and the importance of each
- Developing students' skills in scientific research
- Introducing students to the importance of publishing in reputable scientific journals and training them on it

### 9. Teaching and Learning Strategies

#### Strategy

- Practice problem solving and decision making.
- Teach students to respect different opinions and appreciate others.
- Benefit from other people's ideas and information

### 1. Course Structure

| Week | Hours | Required  | Unit or subject  | Learning method             | Evaluation |
|------|-------|---|--|-----------------------------|------------|
|      |       | Learning  | name   |                             | method     |
|      |       | Outcomes  |  |                             |            |
| ١    | ۲     | Referred to in the previous axis, each according to | Scientific research: its definition, importance, types, objectives and characteristics | Presentation and discussion | the exams  |

١

|    |   | content                |                                       |                  |              |
|----|---|------------------------|---------------------------------------|------------------|--------------|
|    |   | Referred to            | Types of scientific                   | Presentation and | the exams    |
|    |   | in the                 | research                              | discussion       |              |
|    |   | previous               | 100001011                             | 4.55455.511      |              |
| ۲  | ۲ | axis, each             |                                       |                  |              |
|    |   | according to           |                                       |                  |              |
|    |   | content                |                                       |                  |              |
|    |   | Referred to            | Objectives of scientific              | Presentation and | the exams    |
|    |   | in the                 | research                              | discussion       | the exams    |
|    |   |                        | research                              | discussion       |              |
| ٣  | ۲ | previous               |                                       |                  |              |
|    |   | axis, each             |                                       |                  |              |
|    |   | according to           |                                       |                  |              |
|    |   | content                | Chanataniatian af                     | Dunnantation and | Also success |
|    |   | Referred to            | Characteristics of                    |                  | the exams    |
|    |   | in the                 | scientific research                   | discussion       |              |
| ٤  | ۲ | previous               |                                       |                  |              |
|    |   | axis, each             |                                       |                  |              |
|    |   | according to           |                                       |                  |              |
|    |   | content                | Chamak-utata C.1                      | Dunnamentinu     | the augus    |
|    |   | Referred to            | Characteristics of the                | Presentation and | the exams    |
|    |   | in the                 | researcher                            | discussion       |              |
| ٥  | ۲ | previous               |                                       |                  |              |
|    |   | axis, each             |                                       |                  |              |
|    |   | according to           |                                       |                  |              |
|    |   | content                | C : ':C                               | D                |              |
|    |   | Referred to            | Scientific research                   | Presentation and | the exams    |
|    |   | in the                 | method, its definition,               | discussion       |              |
| ٦  | ۲ | previous               | importance, types,                    |                  |              |
|    |   | axis, each             | and the relationship                  |                  |              |
|    |   | according to           | between them                          |                  |              |
|    |   | content                | · · · · · ·                           | D                |              |
|    |   | Referred to            | The importance of the                 |                  | the exams    |
|    |   | in the                 | scientific research                   | discussion       |              |
| ٧  | ۲ | previous               | method                                |                  |              |
|    |   | axis, each             |                                       |                  |              |
|    |   | according to           |                                       |                  |              |
|    |   | content                | Hose of each establish                | Dragontation - 1 | the every    |
|    |   | Referred to            | Uses of each scientific               | Presentation and | the exams    |
|    |   | in the                 | research method                       | discussion       |              |
| ٨  | ۲ | previous               |                                       |                  |              |
|    |   | axis, each             |                                       |                  |              |
|    |   | according to           |                                       |                  |              |
|    |   | content<br>Referred to | The overall                           | Presentation and | the evens    |
|    |   |                        |                                       |                  | the exams    |
|    |   | in the                 | relationship between research methods | discussion       |              |
| ٩  | ۲ | previous               | research methods                      |                  |              |
|    |   | axis, each             |                                       |                  |              |
|    |   | according to           |                                       |                  |              |
|    |   | content                | Flamout - f                           | Dunnambattan     | the august   |
|    | Ų | Referred to            | Elements of scientific                |                  | the exams    |
| ١. | ۲ | in the                 | research and its                      | discussion       |              |
|    |   | previous               | common steps                          |                  |              |

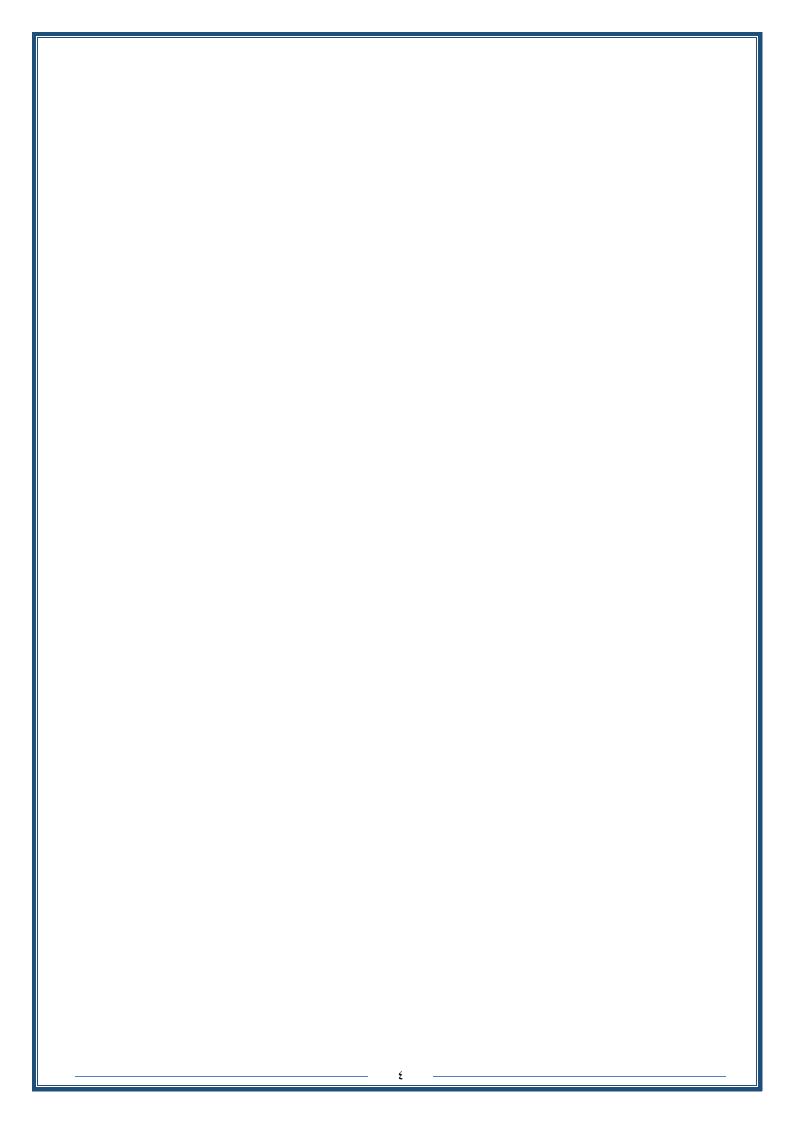
|    |   | axis, each according to content                             |   |                             |           |
|----|---|---|---|-----------------------------|-----------|
| 11 | ۲ | Referred to in the previous axis, each according to content | Library and research information sources                    | Presentation and discussion | the exams |
| ١٢ | ۲ | Referred to in the previous axis, each according to content | Using the Internet in scientific research                   | Presentation and discussion | the exams |
| ١٣ | ۲ | Referred to in the previous axis, each according to content | Plagiarism: its concept, types, causes, and how to avoid it | Presentation and discussion | the exams |
| ١٤ | ۲ | Referred to in the previous axis, each according to content | Publishing in reputable scientific journals                 | Presentation and discussion | the exams |
| ١٥ | ۲ | Referred to in the previous axis, each according to content | How do I publish research? Practical training               | Presentation and discussion | the exams |

## 11. Course Evaluation

Distributing the score out of ``` according to the tasks assigned to the student such as daily preparation, daily oral, monthly, or written exams, reports .... etc

 $\curlyvee$  marks for preliminary exam,  $\curlyvee$  for homework,  $\curlyvee$  marks final exam

| ۱۲. Learning and Teaching Resources |   |  |  |  |  |  |  |  |  |  |  |  |
|-------------------------------------|---|--|--|--|--|--|--|--|--|--|--|--|
| Required textbooks (curricular      | Nothing   |  |  |  |  |  |  |  |  |  |  |  |
| books, if any)                      |   |  |  |  |  |  |  |  |  |  |  |  |
| Main references (sources)           | Lectures prepared by the scientific committee in the department |  |  |  |  |  |  |  |  |  |  |  |
| Recommended books and               | Various sources in scientific research                          |  |  |  |  |  |  |  |  |  |  |  |
| references (scientific journals,    |   |  |  |  |  |  |  |  |  |  |  |  |
| reports)                            |   |  |  |  |  |  |  |  |  |  |  |  |
| Electronic References, Websites     | https://scholar.google.com/schhp?hl=ar                          |  |  |  |  |  |  |  |  |  |  |  |



This academic program description provides a necessary summary of the most important characteristics of the program and the learning outcomes that the student is expected to achieve, demonstrating whether he has made the most of the available opportunities. It is accompanied by a description of each course within the program

| ۱.۱  | Educational institution | Ministry of Higher Education and Scientific Research |
|------|-------------------------|--|
| ٠,٢  | Scientific              | Anbar  |
|      | department/center       |  |
| .٣   | Name of the academic    | Master's   |
| 1    | or professional         |  |
|      | program                 |  |
| ٤.   | Name of the final       | Master's   |
|      | certificate             |  |
| ٥.   | Academic system:        | courses  |
| -    | Annual/courses/other    |  |
|      | S                       |  |
| ۲.   | Accredited              |  |
| l    | accreditation program   |  |
| ٠,٧  | Other external          |  |
|      | influences              |  |
| ۸. ۱ | Date the description    | ۰۲۰۲۰/۱۲۶  |
| 1    | was prepared            |  |
| •    | C.1                     |  |

Objectives of the academic program .9

The student learns about interpretive trends in the modern era, their developments, aspects, styles and methods, the phenomenon of innovation and stagnation in interpretation, the factors influencing that, and opening research horizons for students to acquire research skills within this trend.

Required program outcomes and teaching, learning and evaluation methods. 1 ·

| Cognitive goals - \   |
|---|
| A \- Trying to bring the meaning of the Qur'anic text closer to the student's       |
| mind with easy words and a distinct style.  |
| AY- Contemplate the Qur'anic text and extract the secrets, expressive               |
| connotations, and signs that lead the student to benefit from the gifts and         |
| miracles of the Qur'an.   |
| AT- Benefiting from the meanings of the Qur'anic text in correcting behaviors       |
| and trying to correct the imbalance between individuals and groups.                 |
| A٤- Emphasizing the educational aspect as guided by the Qur'anic verses and         |
| explaining the Qur'anic approach to the education of the individual and the         |
| group.  |
| Ao- Focus on the doctrinal verses that indicate the attributes of the Creator       |
| and his creativity in creating the world and all beings.                            |
|   |
| B - The program's skill objectives  |
| B) - Creating a theoretical background through explanation, examples,               |
| questions and answers.  |
| BY - Discussion in the hall and allowing students to express their opinions and     |
| suggestions.  |
| B٣ - Providing students with exercises inside the hall and encouraging them to      |
| ask questions and answers.  |
| Bε- Providing students with home exercises and discussing mistakes and              |
| weaknesses for each topic until the best result is reached collectively.            |
| Teaching and learning methods   |
| Teaching and learning methods: lecturing method - \                                 |
| Guidance -۲   |
| Interventions -٣  |
| Using computers and data -ξ   |
| Evaluation methods  |
| Through participation and questions related to and outside the topic \              |
| Written tests, oral tests, daily contributions, and completing assignments Y        |
| C- Emotional and value goals.   |
| C۱- C- Emotional and value goals  |
| C)- Reception and acceptance: The student must                                      |
| Listens to the lecture effectively $\ \square$                                      |
| Pays attention to the sequence of ideas within each topic and interacts $\ \square$ |
| with them   |
| Asks about the various ways to use different expressions $\ \Box$                   |

| CY-Response: The student must  |
|--|
| Answers various questions on the topic $\ \square$                                 |
| The student feels pleasure in reading and listening to lectures                    |
| The student participates in explaining each topic. $\Box$                          |
| CT- Value judgment: The student must   |
| Appreciates the importance of each topic and its interconnection with $\ \square$  |
| other topics   |
| Suggests different uses of expressions for each topic $\ \square$                  |
| C٤- Value organization: The student must   |
| Combines ideas from different topics to formulate new topics. $\ \square$          |
| Appreciates the value of learning the skill of the given lesson.                   |
|  |
| Teaching and learning methods  |
| ۱. Giving lectures (explanation and clarification).                                |
| ۲. Using technological educational aids as teaching aids (listening to lessons via |
| YouTube, using Data Show Projector).   |
| ٣. Trying to give the student extreme care for accuracy and scientific honesty in  |
| conveying the spirit of the text and finding the correct and acceptable            |
| equivalent in the target language without acting in adding an addition or          |
| amputating the original meaning in the sentence in the original language           |
| ٤. Urging the student to use some educational discs and use the library as one     |
| of the learning methods.   |
| Evaluation methods   |
| Through participation and questions related to and outside the topic. \-           |
| Written tests, oral tests, daily contributions, and completing assignments. Y-     |
|  |
|  |
|  |
| D - General and qualifying transferable skills (other skills related to            |
| employability and personal development).   |
| D1- Mastering the use of the English language through the four skills of           |
| speaking, listening, reading and writing.  |

D2- Mastering the use of different grammatical rules in course topics D3-We know a lot of vocabulary in addition to using different dictionaries to arrive at the correct meanings.

D4- Developing the student's skills by focusing on some external influences that help in developing himself

|               |  |                        | Teaching and learni                           | ng methods      |  |  |  |  |  |  |  |  |  |
|---------------|--|------------------------|---|-----------------|--|--|--|--|--|--|--|--|--|
|               | Teaching and learning methods: lecturing method -\ |                        |   |                 |  |  |  |  |  |  |  |  |  |
|               | Guidance -۲ Interventions -۳                       |                        |   |                 |  |  |  |  |  |  |  |  |  |
|               | Interventions -٣<br>Using computers and data.      |                        |   |                 |  |  |  |  |  |  |  |  |  |
|               | Using computers and data.  Evaluation methods      |                        |   |                 |  |  |  |  |  |  |  |  |  |
|               |  |                        |   |                 |  |  |  |  |  |  |  |  |  |
|               |  |                        | ated to and outside the and completing assign |                 |  |  |  |  |  |  |  |  |  |
|               |  |                        | Program                                       | structure . \ \ |  |  |  |  |  |  |  |  |  |
|               | Credit hours                                       | Name of the course or  | Course or course code                         | Educational     |  |  |  |  |  |  |  |  |  |
| practical     | theoretical  | course                 |   | level           |  |  |  |  |  |  |  |  |  |
|               | theoretical  | Modern trends in       |   | Master's        |  |  |  |  |  |  |  |  |  |
|               |  | interpretation         |   |                 |  |  |  |  |  |  |  |  |  |
|               |  |                        |   |                 |  |  |  |  |  |  |  |  |  |
|               |  |                        |   |                 |  |  |  |  |  |  |  |  |  |
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|               |  |                        |   |                 |  |  |  |  |  |  |  |  |  |
|               |  | Plar                   | nning for personal deve                       | elopment.\۲     |  |  |  |  |  |  |  |  |  |
| Admission sta | ndard (establi                                     | shing regulations rela | ted to admission to the                       | e college .1°   |  |  |  |  |  |  |  |  |  |
|               |  |                        |   | institute)      |  |  |  |  |  |  |  |  |  |

| The most important sources of information about the program. \{ |
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| Curriculum skills chart |
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|                                 | Pl  | lease      | chec       | k the      | e box                        | es co      | orres      | pond       | ling t                                  | o the      | indi       | vidu       | al lea                  | rnin       | g out                | comes from the | e program su   | ıbject to evalu | ation |
|---------------------------------|---|------------|------------|------------|------------------------------|------------|------------|------------|---|------------|------------|------------|-------------------------|------------|----------------------|----------------|----------------|-----------------|-------|
|                                 |   | Le         | arniı      | ng ou      | tcon                         | ies r      | equii      | red fr     | om t                                    | he p       | rogra      | amme       | e                       |            |                      |                |                |                 |       |
| qu<br>transf<br>(other<br>to em | General and qualifying transferable skills (other skills related to employability and personal development) |            |            |            | Emotional and<br>value goals |            |            |            | cills objectives<br>of the<br>programme |            |            |            | Cognitive<br>objectives |            | Basic<br>Or optional | Course<br>Name | Course<br>Code | Year            |       |
| <b>D</b> 4                      | <b>D</b> 3  | <b>D</b> 2 | <b>D</b> 1 | <b>C</b> 4 | <b>C</b> 3                   | <b>C</b> 2 | <b>C</b> 1 | <b>B</b> 4 | <b>B</b> 3                              | <b>B</b> 2 | <b>B</b> 1 | <b>A</b> 4 | <b>A</b> 3              | <b>A</b> 2 | <b>A</b> 1           |                |                |                 |       |
|                                 |   |            |            |            |                              |            |            |            |   |            |            |            |                         |            |                      |                |                |                 |       |
|                                 |   |            |            |            |                              |            |            |            |   |            |            |            |                         |            |                      |                |                |                 | -     |
|                                 |   |            |            |            |                              |            |            |            |   |            |            |            |                         |            |                      |                |                |                 |       |
|                                 |   |            |            |            |                              |            |            |            |   |            |            |            |                         |            |                      |                |                |                 | -     |

## **Course description form**

# **Course description**

This course description provides a summary of the most important characteristics of the course and the learning outcomes that the student is expected to achieve, demonstrating whether he or she has made the most of the learning opportunities available. It must be linked to the program 'description.

| Ministry of Higher Education and Scientific | Educational institution .\          |
|---|-------------------------------------|
| Research                                    |                                     |
| Anbar                                       | Scientific .Y                       |
|   | department/center                   |
| Modern trends in interpretation             | Course name/code . "                |
| Weekly - Postgraduate Master's              | Available attendance .٤<br>forms    |
| Courses - Y · Y٣-Y · Y٤ AD                  | Semester/year .°                    |
| 30 hours                                    | Number of study hours .٦<br>(total) |
| Y7/1/Y·Y٤                                   | Date this description was . V       |
|   | Course objectives .^                |

The student learns about interpretive trends in the modern era, their developments, aspects, styles and methods, the phenomenon of innovation and stagnation in interpretation, the factors influencing that, and opening research horizons for students to acquire research skills within this trend.

|   | Required program outcomes and teaching, learning and evaluation methods.\.               |
|---|--|
|   | The learning outcomes of the main course must be consistent with the                     |
|   | course's mission, objectives, and outcomes.  |
|   | What is expected from the course: To learn about the student's future work               |
|   | options, which helps determine the purposes that each individual director                |
|   | serves.  |
|   |  |
|   | B - The skills objectives of the course.   |
|   | B1 - Creating a theoretical background through explanation, examples,                    |
|   | questions and answers.   |
|   | B2 - Discussion in the hall and allowing students to express their opinions              |
|   | and suggestions.   |
|   | B3 - Providing students with exercises inside the hall and encouraging                   |
|   | them to ask questions and answers.   |
|   | B4- Providing students with home exercises and discussing mistakes and                   |
| L | weaknesses for each topic until the best result is reached collectively.                 |
|   | Teaching and learning methods  |
|   |  |
|   | Teaching and learning methods: lecturing method -٤                                       |
|   | Guidance -0  |
|   | Interventions -7   |
|   | Using computers and data -V  |
|   | Evaluation methods:  |
|   | Through participation and questions related to and outside the topic.                    |
|   | Written tests, oral tests, daily contributions, and completing assignments               |
|   | C- Emotional and value goals.  |
|   | C \- C- Emotional and value goals  |
|   | C1- Reception and acceptance: The student must   |
|   | Listens to the lecture effectively $\square$   |
|   | Pays attention to the sequence of ideas within each topic and $\Box$                     |
|   |  |
|   | interacts with them  |
|   |  |
|   | interacts with them  |
|   | interacts with them Asks about the various ways to use different expressions $\ \square$ |

|                      |                                    |                            | Со                               | urse struct | ture.\\  |
|----------------------|------------------------------------|----------------------------|----------------------------------|-------------|----------|
| Evaluation<br>method | Teaching<br>method                 | Name of the unit/topic     | Required<br>learning<br>outcomes | hours       | the week |
| Written<br>tests     | Presentati<br>on and<br>discussion | ne week <b>The first</b> : | Interpretatio<br>n trends        | 2           | 1        |

|                  |                                    | ortant definitions,<br>trend, approach,<br>nterpretation, the<br>modern and<br>contemporary era |                           |   |   |
|------------------|------------------------------------|---|---------------------------|---|---|
| Written tests    | Presentati<br>on and<br>discussion | the week Second: Introduction to the works in this section and their methods.                   | Interpretatio<br>n trends | 2 | 1 |
| Written<br>tests | Presentati<br>on and<br>discussion | the week Third: The emergence of interpretation methods and their development throughout the    | Interpretatio<br>n trends | 2 | 1 |

|                  |                                    | ages.   |                           |   |   |
|------------------|------------------------------------|---|---------------------------|---|---|
| Written tests    | on and<br>discussion               | week Fourth: The development of nterpretive trends and forms of vation in them in the modern era. | Interpretatio<br>n trends | 2 | 1 |
| Written          | Presentati                         | the week Fifth:   | Interpretatio             | 2 | 1 |
| tests            | on and<br>discussion               | Nodal direction.  | n trends                  |   |   |
|                  |                                    | Week Six:<br>Scientific trend   |                           |   |   |
|                  |                                    | in interpretation   |                           |   |   |
| Written<br>tests | Presentati<br>on and<br>discussion | the week Seventh:   | Interpretatio<br>n trends | 2 | 1 |
|                  |                                    | Jurisprudential   |                           |   |   |
|                  |                                    | direction<br>(interpretation  |                           |   |   |
|                  |                                    | of verses of  |                           |   |   |

| TAX Sur          |                                    | rulings)   |                           |   |   |
|------------------|------------------------------------|--|---------------------------|---|---|
| Written<br>tests | Presentati<br>on and<br>discussion | the week Eighth:  Literary and  graphic  direction   | Interpretatio<br>n trends | 2 | 1 |
| Written tests    | Presentati<br>on and<br>discussion | the week Ninth: The advocacy and educational direction the week Tenth: Objective direction | Interpretatio<br>n trends | 2 | 1 |
| Written<br>tests | Presentati<br>on and<br>discussion | the week  Eleventh: Social  and mental  orientation  the week                              | Interpretatio<br>n trends | 2 | 1 |

| Twelfth: Deviant |  |  |
|------------------|--|--|
| trend            |  |  |
| the week         |  |  |
| Thirteenth:      |  |  |
| Atheistic trend  |  |  |
| Week \٤:         |  |  |
|                  |  |  |

|  | 1- Required prescribed books |
|--|------------------------------|
| Interpretation trends in the                   |                              |
| fourteenth century AH. a. Dr Fahd              |                              |
| bin Abdul Rahman bin Suleiman Al               |                              |
| Roumi  |                              |
|  |                              |
| terpretation and the interpreters, its basics, | 2- Main references (sources) |
| trends, and methods in the modern era of       |                              |
| etation). Professor Dr. Fadl Hassan Abbas,     |                              |
| Interpretation and interpreters, Dr.           |                              |
| Muhammad Hussein Al-Dhahabi                    |                              |
| Interpretation trends in Egypt in the          |                              |
| modern era, by Dr. Effat Muhammad              |                              |

## Al-Sharqawi,

(Interpretation trends in the current era), by Dr. Abdel Majeed Abdel Salam

### Sources and references:

Interpretation trends in the fourteenth century – Dr. Fahd bin Abdul Rahman bin Suleiman Al Rumi.

Trends of innovation in the interpretation of the Holy Qur'an in Egypt – Professor Dr. Muhammad Ibrahim Al–Sharif.

Interpretation trends in the modern era – Dr. Abdul Majeed Abdul Salam Al– Muhtasib.

Interpretation trends in Egypt in the modern era – Dr. Effat Al–Sharqawi.

Intellectual trends in interpretation – Dr. Al-Shahat Sayed Zaghloul.

The trend of interpretation in the modern era from the time of Imam Muhammad Abduh to the intermediate interpretation project – Mustafa Al-Hadidi Al-Tair – Issue ( A. ) – Islamic Research Series

1890 AH – Islamic Research Academy.

Interpretation and interpreters – the late Sheikh Dr. Muhammad Hussein Al-Dhahabi.

Interpretation, its basics and trends – Professor Dr. Fadl Hassan Abbas.

Scientific interpretation of the Holy Qur'an, study and evaluation – Abdullah bin Abdullah Al-Ahdal.

Contemporary Quranic Studies –

Muhammad bin Abdul Aziz Al-Sudais.

Glimpses into the sciences of the Qur'an and trends in interpretation – Dr.

Muhammad Lutfi Al-Sabbagh.

The impact of intellectual development on interpretation in the Abbasid era – Dr.

Musaed Muslim Abdullah Al Jaafar.

The trend of interpretation in the era – Modern trends in the interpretation of the Holy Quran – Dr. Hussein Darwish Hantoush.

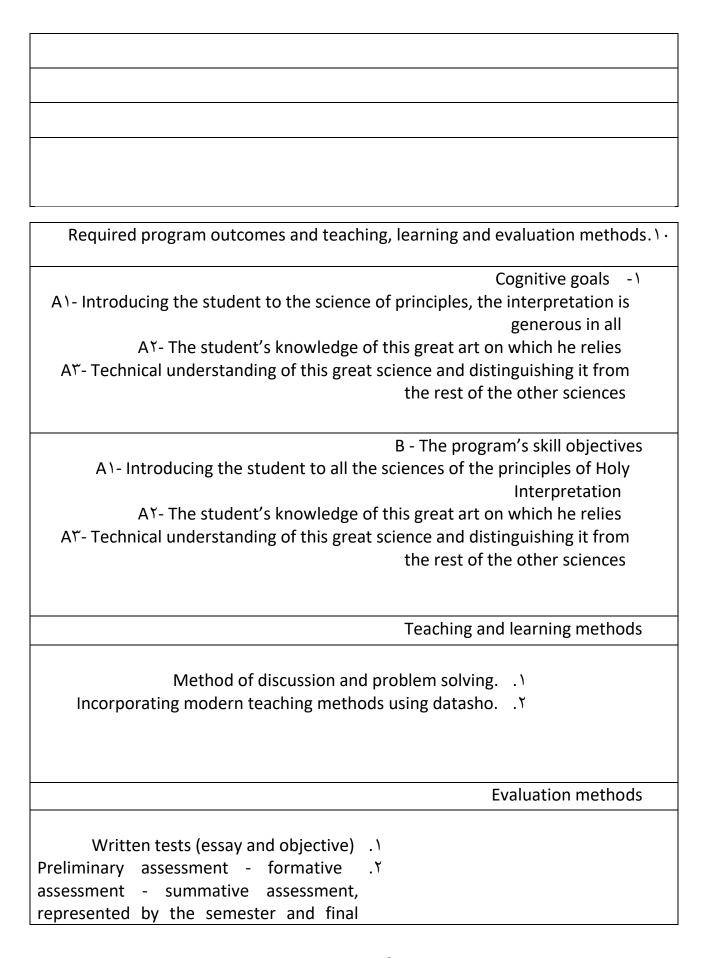
The phenomenon of rationality in interpretation in the modern era – Ghazi Youssef Al-Youssef.

| The Internet        | Recommended books and references (scientific journals, reports,) |
|---------------------|--|
| www.qurani.islamic. | B - Electronic references,<br>Internet sites                     |

|      | Course development plan . \ \               |
|------|---|
| By a | adding materials related to actual reality. |

This academic program description provides a summary of the most important characteristics of the program and the learning outcomes that the student is expected to achieve, demonstrating whether he or she has made the most of the opportunities available. It is accompanied by a description of each course within the program

| Anbar University/College of Islamic Sciences  Interpretation and sciences of the Qur'an department/center  Foreign studies, principles of interpretation or professional program  Master of Interpretation and Sciences of the Qur'an department/center  Mame of the academic or professional program  Master of Interpretation and Sciences of the Qur'an department or professional program  Master of Interpretation and Sciences of the Qur'an department or professional program  Academic system: .0 Annual/courses/other  Substitute of Accredited of Accredi |   |                            |  |  |  |
|--|---|----------------------------|--|--|--|
| department/center  | Anbar University/College of Islamic Sciences        | Educational institution .\ |  |  |  |
| Foreign studies, principles of interpretation Foreign studies, principles of interpretation  Mame of the academic ."  or professional program  Master of Interpretation and Sciences of the Qur'an  Mame of the final .£ certificate quarterly Academic system: .0 Annual/courses/other s Accredited .7 accreditation program  Nothing Other external .V influences  Preparing a generation of believers with religious awareness that is appropriate to their stage of education  Promoting Islamic information and ensuring its development among seekers of knowledge   | Interpretation and sciences of the Qur'an           | Scientific .Y              |  |  |  |
| or professional program  Master of Interpretation and Sciences of the Qur'an  Master of Interpretation and Sciences of the Qur'an  Quarterly  Academic system: .0  Annual/courses/other  S  Accredited .7  accreditation program  Nothing  Other external .V  influences  Preparing a generation of believers with religious awareness that is appropriate to their stage of education  Promoting Islamic information and ensuring its development among seekers of knowledge  | ·   | department/center          |  |  |  |
| Master of Interpretation and Sciences of the Qur'an  Master of Interpretation and Sciences of the Qur'an  Quarterly  Academic system: .o  Annual/courses/other  S  Accredited .1  accreditation program  Nothing  Other external .V  influences  Promoting Islamic information and ensuring its development among seekers of knowledge   | Foreign studies, principles of interpretation       | Name of the academic . "   |  |  |  |
| Master of Interpretation and Sciences of the Qur'an certificate  quarterly Academic system: .٥ Annual/courses/other s  Accredited .٦ accreditation program  Nothing Other external .٧ influences  ρΥ·Υ٥/١/٢٥ Date the description .٨ was prepared  Objectives of the academic program .٩  Preparing a generation of believers with religious awareness that is appropriate to their stage of education  Promoting Islamic information and ensuring its development among seekers of knowledge  |   | or professional            |  |  |  |
| Certificate  quarterly Academic system: .o Annual/courses/other s  Accredited .1 accreditation program  Nothing Other external .V influences  profile of the description .A was prepared  Objectives of the academic program .9  Preparing a generation of believers with religious awareness that is appropriate to their stage of education  Promoting Islamic information and ensuring its development among seekers of knowledge   |   | program                    |  |  |  |
| quarterly Academic system: .٥ Annual/courses/other s Accredited .٦ accreditation program  Nothing Other external .٧ influences  ۱۰ ۱۰ ۱۰ ۱۰ ۱۰ ۱۰ ۱۰ ۱۰ ۱۰ ۱۰ ۱۰ ۱۰ ۱۰ ۱   | Master of Interpretation and Sciences of the Qur'an | ٤. Name of the final       |  |  |  |
| Annual/courses/other  S  Accredited .7 accreditation program  Nothing Other external .V influences  PY·Yo/\/Yo Date the description .A was prepared  Objectives of the academic program .9  Preparing a generation of believers with religious awareness that is appropriate to their stage of education  Promoting Islamic information and ensuring its development among seekers of knowledge  |   | certificate                |  |  |  |
| Accredited .7 accreditation program  Nothing Other external .V influences  Proparing a generation of believers with religious awareness that is appropriate to their stage of education  Promoting Islamic information and ensuring its development among seekers of knowledge   | quarterly   | Academic system: .º        |  |  |  |
| Accredited .٦ accreditation program  Nothing Other external .٧ influences  ۱۰ ۱۰ ۱۰ ۱۰ ۱۰ ۱۰ ۱۰ ۱۰ ۱۰ ۱۰ ۱۰ ۱۰ ۱۰ ۱  |   | Annual/courses/other       |  |  |  |
| Nothing Other external .V influences  Promoting a generation of believers with religious awareness that is appropriate to their stage of education  Nothing Other external .V influences  Date the description .A was prepared  Objectives of the academic program .9  Preparing a generation of believers with religious awareness that is appropriate to their stage of education  Promoting Islamic information and ensuring its development among seekers of knowledge   |   | S                          |  |  |  |
| Nothing Other external .V influences   |   | Accredited .7              |  |  |  |
| influences  م۲۰۲۰/۱/۲۰ Date the description ه was prepared  Objectives of the academic program ه Preparing a generation of believers with religious awareness that is appropriate to their stage of education  Promoting Islamic information and ensuring its development among seekers of knowledge   |   | accreditation program      |  |  |  |
| influences  م۲۰۲۰/۱/۲۰ Date the description ه was prepared  Objectives of the academic program ه Preparing a generation of believers with religious awareness that is appropriate to their stage of education  Promoting Islamic information and ensuring its development among seekers of knowledge   | NI adhin a  | Other standard             |  |  |  |
| Date the description .A was prepared  Objectives of the academic program .9  Preparing a generation of believers with religious awareness that is appropriate to their stage of education  Promoting Islamic information and ensuring its development among seekers of knowledge   | Notning   |                            |  |  |  |
| Objectives of the academic program .9  Preparing a generation of believers with religious awareness that is appropriate to their stage of education  Promoting Islamic information and ensuring its development among seekers of knowledge   |   |                            |  |  |  |
| Objectives of the academic program .9  Preparing a generation of believers with religious awareness that is appropriate to their stage of education  Promoting Islamic information and ensuring its development among seekers of knowledge   | ١٠١٥/١/١٥   |                            |  |  |  |
| Preparing a generation of believers with religious awareness that is appropriate to their stage of education  Promoting Islamic information and ensuring its development among seekers of knowledge  | · · ·   |                            |  |  |  |
| appropriate to their stage of education  Promoting Islamic information and ensuring its development among seekers of knowledge   | Objectives of the academic program .4               |                            |  |  |  |
| of knowledge   |   |                            |  |  |  |
| 5 5 g  |   |                            |  |  |  |
| Curving to consolidate the basics of forensic science  | 9   |                            |  |  |  |
|  |   |                            |  |  |  |
| Pride in religious heritage and adherence to it  |   |                            |  |  |  |
| Putting the information in its place so that the basics of this science are not  |   |                            |  |  |  |
| mixed up   |   |                            |  |  |  |



| exams.   |
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|  |
| C- Emotional and value goals.  |
| C1-  |
| CT-  |
| C٤-  |
| Teaching and learning methods  |
|  |
|  |
|  |
| Evaluation methods   |
|  |
|  |
|  |
|  |
| D. Gonoral and qualifying transforable skills (other skills related to   |
| D - General and qualifying transferable skills (other skills related to employability and personal development). |
| D1-  |
| d۲-  |
| D٣-  |
| Dξ-  |
| Teaching and learning methods  |
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| Evaluation methods   |
|  |

# Evaluation is through daily tests, and a final exam at the end of the scheduled semester

# Program structure . \ \

|               | Credit hours | Name of the course or | Course or course code | Educational |
|---------------|--------------|-----------------------|-----------------------|-------------|
| practical     | theoretical  | course                |                       | level       |
| Written tests | Presentati   | Introducing the       |                       |             |
|               | on and       | science of the        |                       |             |
|               | discussion   | principles of         |                       |             |
|               |              | interpretation,       |                       |             |
|               |              | when it arose         |                       |             |
|               |              | and how it            |                       |             |
|               |              | developed             |                       |             |
| Written tests | Presentati   | Knowing how the       |                       |             |
|               | on and       | principles of         |                       |             |
|               | discussion   | interpretation are    |                       |             |
|               |              | taught and the        |                       |             |
|               |              | opinions of           |                       |             |
|               |              | scholars about it     |                       |             |
| Written tests | Presentati   | Know its rules        |                       |             |
|               | on and       | and provisions        |                       |             |
|               | discussion   |                       |                       |             |
| Written tests | Presentati   | Know the              |                       |             |
|               | on and       | wisdom of the         |                       |             |
|               | discussion   | applications of       |                       |             |
|               |              | this science          |                       |             |
| Written tests | Presentati   | Learn about the       |                       |             |
|               | on and       | principles of         |                       |             |
|               | discussion   | interpretation        |                       |             |
| Written tests | Presentati   | Learn how to          |                       |             |
|               | on and       | learn about its       |                       |             |
|               | discussion   | science               |                       |             |
| Written tests | Presentati   | Knowledge of          |                       |             |
|               | on and       | collecting the        |                       |             |
|               | discussion   | Qur'an                |                       |             |
| Written tests | Presentati   | Studies of the        |                       |             |
|               | on and       | first origin in it    |                       |             |

|                 | discussion  |                                    |  |
|-----------------|-------------|------------------------------------|--|
| Written tests   | Presentati  | Studies of the                     |  |
|                 | on and      | second origin in it                |  |
|                 | discussion  |                                    |  |
| Written tests   | Presentati  | Studies of the                     |  |
|                 | on and      | third origin in it                 |  |
|                 | discussion  |                                    |  |
| Written tests   | Presentati  | Studies of the                     |  |
|                 | on and      | fourth origin in it                |  |
|                 | discussion  |                                    |  |
| Written tests   | Presentati  | Studies on                         |  |
|                 | on and      | applications of                    |  |
|                 | discussion  | the principles of                  |  |
|                 |             | interpretation \                   |  |
| Written tests   | Presentati  | Studies on                         |  |
|                 | on and      | applications of                    |  |
|                 | discussion  | the principles of                  |  |
| ***             |             | interpretation Y                   |  |
| Written tests   | Presentati  | Studies on                         |  |
|                 | on and      | applications of                    |  |
|                 | discussion  | the principles of                  |  |
| TAT - LL L L -  |             | interpretation 5                   |  |
| Written tests   | Presentati  | Studies on                         |  |
|                 | on and      | applications of                    |  |
|                 | discussion  | the principles of interpretation ? |  |
| Written tests   | Presentati  | Studies on                         |  |
| vviitteii tests | on and      | applications of                    |  |
|                 | discussion  | the principles of                  |  |
|                 | uiscussioii | interpretation o                   |  |
|                 |             | interpretation -                   |  |

| Planning for personal development. \ \ |
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| Admission standard (establishing regulations related to admission to the college .) $\mbox{\rotate{T}}$ |
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| or institute)   |
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| The most important sources of information about the program. \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \      |
| The most important sources of important about the program.  |
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| Currice  | ulum skills chart |
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|  | <b>A</b> 3 |  | arnii      |            |                |            |            |            |            |                      |          |                        |            |            | 5 Out      | comes from th        | o program su  |                |     |
|--|------------|--|------------|------------|----------------|------------|------------|------------|------------|----------------------|----------|------------------------|------------|------------|------------|----------------------|---|----------------|-----|
| qu<br>transf<br>(other<br>to em<br>and | skills     | ring<br>le ski<br>s rela<br>abili<br>sonal | ited<br>ty |            | notio<br>value |            |            |            | of         | ojecti<br>the<br>amm |          | Cognitive<br>objective |            |            |            | Basic<br>Or optional | Course<br>nal Name  | Course<br>Code | Yea |
| <b>D</b> 4                             | <b>D</b> 3 |  | <b>D</b> 1 | <b>C</b> 4 | <b>C</b> 3     | <b>C</b> 2 | <b>C</b> 1 | <b>B</b> 4 | <b>B</b> 3 | <b>B</b> 2           | <b>B</b> | <b>A</b> 4             | <b>A</b> 3 | <b>A</b> 2 | <b>A</b> 1 |                      |   |                |     |
| /                                      |            |  |            | /          |                |            |            | /          |            |                      | 1        | /                      |            |            |            | basic                | Studies in<br>the<br>principles<br>of<br>interpreta<br>tion |                | 202 |
|  |            |  |            |            |                |            |            |            |            |                      |          |                        |            |            |            |                      |   |                | _   |
|  |            |  |            |            |                |            |            |            |            |                      |          |                        |            |            |            |                      |   |                |     |

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# **Course description form**

# **Course description**

This course description provides a summary of the most important characteristics of the course and the learning outcomes that the student is expected to achieve, demonstrating whether he or she has made the most of the learning opportunities available. It must be linked to the program 'description.

| Anbar University                               | Educational institution .\   |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|
| Interpretation and sciences of the Qur'an      | Scientific .۲  |  |  |  |  |  |  |  |
|  | department/center  |  |  |  |  |  |  |  |
| I studied the principles of interpretation     | Course name/code . "   |  |  |  |  |  |  |  |
|  | ع. Available attendance  |  |  |  |  |  |  |  |
|  | forms  |  |  |  |  |  |  |  |
| the second                                     | Semester/year .°   |  |  |  |  |  |  |  |
|  | Number of study hours .٦   |  |  |  |  |  |  |  |
|  | (total)  |  |  |  |  |  |  |  |
| 10-6-2024                                      | Date this description was .\( \text{'}   |  |  |  |  |  |  |  |
|  | prepared   |  |  |  |  |  |  |  |
|  | Course objectives .^   |  |  |  |  |  |  |  |
| , , ,  | Preparing a generation of believers with religious awareness that is appropriate to their stage of study |  |  |  |  |  |  |  |
| Promoting Islamic information and ensuring its | development among seekers  |  |  |  |  |  |  |  |
| of knowledge                                   |  |  |  |  |  |  |  |  |
| Striving to consolidate the basics of fo       | rensic science   |  |  |  |  |  |  |  |

| Putting the information in its place so that the basics of this science are not mixed up   |
|--|
| '  |
|  |
|  |
| Course outcomes and teaching, learning and evaluation methods.   |
|  |
| A- Cognitive objectives  |
| A \- Introducing the student to the science of principles, the interpretation is   |
| generous in all  |
| AY- The student's knowledge of this great art on which he relies   |
| A <sup>r</sup> - Technical understanding of this great science and distinguishing it from  |
| the rest of the other sciences   |
|  |
| B - The skills objectives of the course.   |
| A \- Introducing the student to all the sciences of the principles of Holy<br>Interpretation   |
| AY- The student's knowledge of this great art on which he relies   |
| AT- The student's knowledge of this great art on which he relies  AT- Technical understanding of this great science and distinguishing it from |
| the rest of the other sciences   |
|  |
| Teaching and learning methods  |
|  |
|  |
|  |
| Evaluation methods   |
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Pride in religious heritage and adherence to it

| C- Emotional and va                                       | lue goals      |
|---|----------------|
|   | C1-            |
|   | c2-            |
|   | C3-            |
|   | C4-            |
|   | <b>G</b> 1     |
| Teaching and learning                                     | methods        |
|   |                |
|   |                |
|   |                |
| Evaluation  | methods        |
|   |                |
|   |                |
|   |                |
|   |                |
| D - Transferable general and qualifying skills (other ski | lls related to |
| employability and personal de                             | evelopment).   |
|   | D1-            |
|   | d2-            |
|   | D3-            |
|   | D4-            |
|   |                |

|                       |                    |                        | Сс                               | ourse struct | ture.\\     |
|-----------------------|--------------------|------------------------|----------------------------------|--------------|-------------|
| Evaluatio<br>n method | Teaching<br>method | Name of the unit/topic | Required<br>learning<br>outcomes | hours        | the<br>week |
|                       |                    |                        |                                  |              |             |
|                       |                    |                        |                                  |              |             |
|                       |                    |                        |                                  |              |             |
|                       |                    |                        |                                  |              |             |
|                       |                    |                        |                                  |              |             |
|                       |                    |                        |                                  |              |             |

|  | Infrastructure . \ \ \       |
|--|------------------------------|
| Lectures on the principles of interpretation | 1- Required prescribed books |

| Principles and rules of interpretation | 2- Main references (sources)                                     |
|--|--|
| All specialty books                    | Recommended books and references (scientific journals, reports,) |
| All other sites                        | B - Electronic references,<br>Internet sites                     |

| Course development plan .\" |
|-----------------------------|
|                             |
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|                             |

This academic program description provides a necessary summary of the most important characteristics of the program and the learning outcomes that the student is expected to achieve, demonstrating whether he or she has made the most of the available opportunities. It is accompanied by a description of each course within the program

| Anbar University/College of Islamic Sciences             | Educational institution .\   |
|--|------------------------------|
| Interpretation and sciences of the Qur'an                | Scientific .Y                |
|  | department/center            |
| Foreign studies in the Qur'an                            | Name of the academic . "     |
|  | or professional              |
|  | program                      |
| Master of Interpretation and Sciences of the Qur'an      | ۱.٤ Name of the final        |
|  | certificate                  |
| quarterly  | Academic system: .º          |
|  | Annual/courses/other         |
|  | S                            |
|  | ٦. Accredited                |
|  | accreditation program        |
| Nothing  | Other external .V            |
|  | influences                   |
| ۲۰/۱/۵۲ کم   | Date the description . A     |
|  | was prepared                 |
| Objectives of  | of the academic program .9   |
| Introducing the student to the concept of Orientalism, i | ts origins and methods, and  |
| the efforts of Orientalists in Quranic st                | udies and their motivations. |
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### Required program outcomes and teaching, learning and evaluation methods. 1.

Cognitive goals - \

A)- That the student becomes acquainted with the most important approaches of the Orientalists in their studies of the Holy Qur'an.

AY- That the student gets to know the most important Orientalist schools according to the geographical affiliations of the Orientalists.

A<sup>r</sup>- That the student studies examples of Qur'anic topics that Orientalists dealt with in their studies and their opinions on them.

A٤-

Α٥-

Α٦-

B - The program's skill objectives

B) - That the student be able to extract the opinions of the Orientalists and their suspicions about the Qur'an from their books.

BY - That the student is able to respond to the suspicions of Orientalists objectively.

Br - That the student becomes familiar with the sources of study of Orientalists and their opinions.

## Teaching and learning methods

Teaching and learning methods: lecturing method -\

Guidance -Y

Interventions - T

Using computers and data - &

#### **Evaluation** methods

\- Assigning students to conduct research and reports on specific topics in the scientific subject.

Y- Daily participation of students.

٣- The written exam.

| C- Emotional and value goals.   |
|---|
| C\- Reception and acceptance: The student must                              |
| Listens to the lecture effectively $\Box$                                   |
| Pays attention to the sequence of ideas within each topic and $\Box$        |
| interacts with them   |
| Asks about the various ways to use different expressions $\Box$             |
|   |
| c۲- Response: The student must  |
| Answers various questions on the topic $\ \square$                          |
| The student feels pleasure in reading and listening to lectures $\ \square$ |
| The student participates in explaining each topic. $\Box$                   |
| ۲۳- Value judgment: The student must  |
| Appreciates the importance of each topic and its interconnection $\Box$     |
| with other topics   |
| Suggests different uses of expressions for each topic $\Box$                |
| C4- Value organization: The student must                                    |
| Combines ideas from different topics to formulate new topics. $\Box$        |
| Appreciates the value of learning the skill of the given lesson. $\Box$     |
|   |
| Teaching and learning methods   |
|   |
| ۱- Lecture delivery method.   |
| Y- Involve students by presenting part of the scientific material.          |
| ۳- Question and answer method.  |
| Evaluation methods  |
| Through participation and questions related to and outside the topic.       |
|   |
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|   |
| D - General and qualifying transferable skills (other skills related to     |
| employability and personal development).                                    |
| D1- Mastering the use of the English language through the four skills of    |
| speaking, listening, reading and writing.                                   |
| D2- Mastering the use of different grammatical rules in course topics       |
| D3-We know a lot of vocabulary in addition to using different dictionaries  |
| to arrive at the correct meanings.  |

| D4- Develop | 04- Developing the student's skills by focusing on some external influences that help in developing himself |                        |                                    |  |  |  |  |  |  |  |
|-------------|---|------------------------|------------------------------------|--|--|--|--|--|--|--|
|             |   |                        |                                    |  |  |  |  |  |  |  |
|             |   |                        | Teaching and learni                | ng methods                                       |  |  |  |  |  |  |
|             |   |                        | ۱- Lecture deliv                   | =  |  |  |  |  |  |  |
|             |   |                        |                                    | <ul><li>Guidance.</li><li>terventions.</li></ul> |  |  |  |  |  |  |
|             |   | ٤-١                    | ا ا - ۱۰<br>Jse of computers and d |  |  |  |  |  |  |  |
|             |   |                        |                                    | on methods                                       |  |  |  |  |  |  |
| Writte      | n tests, oral t   | ests, daily contributi | ons, and completing a              | ssignments.                                      |  |  |  |  |  |  |
|             |   |                        |                                    |  |  |  |  |  |  |  |
|             |   |                        | Program s                          | structure . \ \                                  |  |  |  |  |  |  |
|             | Credit hours  | Name of the course or  | Course or course code              | Educational                                      |  |  |  |  |  |  |
| practical   | theoretical   | course                 |                                    | level  |  |  |  |  |  |  |
|             |   |                        |                                    |  |  |  |  |  |  |  |
|             |   |                        |                                    |  |  |  |  |  |  |  |
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|             |   |                        |                                    |  |  |  |  |  |  |  |
| <u> </u>    |   |                        |                                    |  |  |  |  |  |  |  |
|             |   | Plar                   | nning for personal deve            | lopment.\Y                                       |  |  |  |  |  |  |

| Admission standard (establishing regulations related to admission | on to the college . \r |
|---|------------------------|
| , G G   | or institute)          |
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|   |                        |
| The most important sources of information ab                      | oout the program.\{    |
| The most important sources of information as                      | out the programm       |
| The Holy Qur'an in Orientalist Studies: by Dr. Mushtaq Bashir .   | 1                      |
| Al-Ghazali.   |                        |
| Orientalists: Najeeb Al-Aqiqi                                     | ٢                      |
| Orientalists' opinions about the Holy Qur'an and its .            | ٣                      |
| interpretation, study and criticism: by Dr. Omar Ibrahim          |                        |
| Radwan.   | ,                      |
| Orientalists and the Qur'an: by Omar Lutfi the scholar            | ٤                      |
|   |                        |
|   |                        |
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| Curriculum skills chart |
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|                                 | Pl         | lease                                     | chec       | k the      | e box      | es co         | orres      | pond       | ling t     | o the                | indi       | vidu       | al lea     | rnin       | g out      | comes from the       | e program su   | ıbject to evalu | ation |
|---------------------------------|------------|---|------------|------------|------------|---------------|------------|------------|------------|----------------------|------------|------------|------------|------------|------------|----------------------|----------------|-----------------|-------|
|                                 |            | Le  | arniı      | ng ou      | tcon       | ies r         | equii      | red fr     | om t       | he p                 | rogra      | amme       | e          |            |            |                      |                |                 |       |
| qu<br>transf<br>(other<br>to em | skills     | ing<br>le ski<br>s rela<br>abili<br>sonal | ted<br>ty  |            |            | nal a<br>goal | -          |            | of         | ojecti<br>the<br>amm |            |            | Cogn       |            |            | Basic<br>Or optional | Course<br>Name | Course<br>Code  | Year  |
| <b>D</b> 4                      | <b>D</b> 3 | <b>D</b> 2                                | <b>D</b> 1 | <b>C</b> 4 | <b>C</b> 3 | <b>C</b> 2    | <b>C</b> 1 | <b>B</b> 4 | <b>B</b> 3 | <b>B</b> 2           | <b>B</b> 1 | <b>A</b> 4 | <b>A</b> 3 | <b>A</b> 2 | <b>A</b> 1 |                      |                |                 |       |
|                                 |            |   |            |            |            |               |            |            |            |                      |            |            |            |            |            |                      |                |                 |       |
|                                 |            |   |            |            |            |               |            |            |            |                      |            |            |            |            |            |                      |                |                 | -     |
|                                 |            |   |            |            |            |               |            |            |            |                      |            |            |            |            |            |                      |                |                 |       |
|                                 |            |   |            |            |            |               |            |            |            |                      |            |            |            |            |            |                      |                |                 | -     |

|                    | Course structure.\. |                        |                                  |       |             |  |  |  |  |
|--------------------|---------------------|------------------------|----------------------------------|-------|-------------|--|--|--|--|
| Evaluatio n method | Teaching<br>method  | Name of the unit/topic | Required<br>learning<br>outcomes | hours | the<br>week |  |  |  |  |
| Written            | Lecture             | The concept of         | Foreign                          |       |             |  |  |  |  |
| examinatio         | and                 | Orientalism            | studies in the                   |       |             |  |  |  |  |
| n and              | discussion          |                        | Holy Quran                       | 2     | 1           |  |  |  |  |
| preparatio         |                     |                        |                                  | 2     | 1           |  |  |  |  |
| n of a             |                     |                        |                                  |       |             |  |  |  |  |
| report             |                     |                        |                                  |       |             |  |  |  |  |
| Written            | Lecture             | The history of         | Foreign                          |       |             |  |  |  |  |
| examinatio         | and                 | Orientalism and        | studies in the                   |       |             |  |  |  |  |
| n and              | discussion          | its motives            | Holy Quran                       | 2     | 2           |  |  |  |  |
| preparatio         |                     |                        |                                  | 2     | 2           |  |  |  |  |
| n of a             |                     |                        |                                  |       |             |  |  |  |  |
| report             |                     |                        |                                  |       |             |  |  |  |  |
| Written            | Lecture             | Orientalist            | Foreign                          |       |             |  |  |  |  |
| examinatio         | and                 | schools:               | studies in the                   |       |             |  |  |  |  |
| n and              | discussion          | German school          | Holy Quran                       | 2     | 3           |  |  |  |  |
| preparatio         |                     | French school          |                                  | 2     | 3           |  |  |  |  |
| n of a             |                     | British School         |                                  |       |             |  |  |  |  |
| report             |                     |                        |                                  |       |             |  |  |  |  |
| Written            | Lecture             | Orientalist            | Foreign                          |       |             |  |  |  |  |
| examinatio         | and                 | approaches to          | studies in the                   |       |             |  |  |  |  |
| n and              | discussion          | studying the           | Holy Quran                       | 2     | A           |  |  |  |  |
| preparatio         |                     | Qur'an:                |                                  | 2     | 4           |  |  |  |  |
| n of a             |                     | The approach of        |                                  |       |             |  |  |  |  |
| report             |                     | questioning what       |                                  |       |             |  |  |  |  |

|            |            | is definitive   |                |   |   |
|------------|------------|-----------------|----------------|---|---|
| Written    | Lecture    | Orientalist     | Foreign        |   |   |
| examinatio | and        | approaches to   | studies in the |   |   |
| n and      | discussion | studying the    | Holy Quran     |   |   |
| preparatio |            | Qur'an:         |                | 2 | 5 |
| n of a     |            | The method of   |                |   |   |
| report     |            | selecting from  |                |   |   |
|            |            | sources         |                |   |   |
| Written    | Lecture    | Orientalist     | Foreign        |   |   |
| examinatio | and        | approaches to   | studies in the |   |   |
| n and      | discussion | studying the    | Holy Quran     |   |   |
| preparatio |            | Qur'an:         |                |   |   |
| n of a     |            | Impact and      |                | 2 | 6 |
| report     |            | influence       |                | L | U |
|            |            | approach        |                |   |   |
|            |            | - The default   |                |   |   |
|            |            | curriculum      |                |   |   |
|            |            |                 |                |   |   |
| Written    | Lecture    | Orientalist     | Foreign        |   |   |
| examinatio | and        | approaches to   | studies in the |   |   |
| n and      | discussion | studying the    | Holy Quran     |   |   |
| preparatio |            | Qur'an:         |                |   |   |
| n of a     |            | Focusing on the |                | 2 | 7 |
| report     |            | foundational    |                |   |   |
|            |            | stage of the    |                |   |   |
|            |            | Qur'anic field  |                |   |   |
|            |            | The method of   |                |   |   |

|     |          |            | denial             |                |   |    |
|-----|----------|------------|--------------------|----------------|---|----|
|     | Written  | Lecture    | The Orientalist    | Foreign        |   |    |
| exa | aminatio | and        | approach to        | studies in the |   |    |
| n   | and      | discussion | studying the       | Holy Quran     | 2 | 8  |
| pr  | eparatio |            | Qur'an             |                | 2 | δ  |
| n   | of a     |            |                    |                |   |    |
|     | report   |            |                    |                |   |    |
|     | Written  | Lecture    | Orientalists and   | Foreign        |   |    |
| exa | aminatio | and        | the names of the   | studies in the |   |    |
| n   | and      | discussion | Qur'an             | Holy Quran     | 2 | 9  |
| pr  | eparatio |            |                    |                |   | J  |
| n   | of a     |            |                    |                |   |    |
|     | report   |            |                    |                |   |    |
|     | Written  | Lecture    | Orientalists and   | Foreign        |   |    |
| exa | aminatio | and        | translation of the | studies in the |   |    |
| n   | and      | discussion | Qur'an             | Holy Quran     | 2 | 10 |
| pr  | eparatio |            |                    |                |   | 10 |
| n   | of a     |            |                    |                |   |    |
|     | report   |            |                    |                |   |    |
|     | Written  | Lecture    | Orientalists and   | Foreign        |   |    |
| exa | aminatio | and        | revelation         | studies in the |   |    |
| n   | and      | discussion |                    | Holy Quran     | 2 | 11 |
| pr  | eparatio |            |                    |                |   | 11 |
| n   | of a     |            |                    |                |   |    |
|     | report   |            |                    |                |   |    |
|     | Written  | Lecture    | Orientalists'      | Foreign        |   |    |
| exa | aminatio | and        | suspicions about   | studies in the | 2 | 12 |
| n   | and      | discussion | revelation         | Holy Quran     |   |    |

| preparatio |            |                   |                   |   |    |
|------------|------------|-------------------|-------------------|---|----|
| n of a     |            |                   |                   |   |    |
| report     |            |                   |                   |   |    |
| Written    | Lecture    | Orientalists and  | Foreign           |   |    |
| examinatio | and        | the collection of | studies in the    |   |    |
| n and      | discussion | the Qur'an        | <b>Holy Quran</b> | 2 | 13 |
| preparatio |            |                   |                   | 2 | 15 |
| n of a     |            |                   |                   |   |    |
| report     |            |                   |                   |   |    |
| Written    | Lecture    | Orientalists and  | Foreign           |   |    |
| examinatio | and        | Quranic readings  | studies in the    |   |    |
| n and      | discussion |                   | Holy Quran        | 2 | 14 |
| preparatio |            |                   |                   | 2 | 14 |
| n of a     |            |                   |                   |   |    |
| report     |            |                   |                   |   |    |
| Written    | Lecture    | The Holy Qur'an   | Foreign           |   |    |
| examinatio | and        | and Western       | studies in the    |   |    |
| n and      | discussion | encyclopedias     | Holy Quran        | 2 | 15 |
| preparatio |            |                   |                   |   | 15 |
| n of a     |            |                   |                   |   |    |
| report     |            |                   |                   |   |    |

|   | Infrastructure .\\           |
|---|------------------------------|
| Nothing   | 1- Required prescribed books |
| \- The Holy Qur'an in Orientalist Studies: by Dr. | 2- Main references (sources) |
| Mushtaq Bashir Al-Ghazali.                        |                              |
| ۲- Orientalists: Najib Al-Aqiqi.                  |                              |
| ۳- Orientalists' opinions about the Holy Qur'an   |                              |
| and its interpretation, study and criticism: by   |                              |
| Dr. Omar Ibrahim Radwan.                          |                              |

|  | ٤- Orientalists and the Qur'an: by Omar Lutfi<br>the scholar. |
|--|---|
| Recommended books and references (scientific journals, reports,) |   |
| B - Electronic references,<br>Internet sites                     |   |
| Course development plan . ۱۲                                     |   |
|  |   |

This academic program description provides a necessary summary of the most important characteristics of the program and the learning outcomes that the student is expected to achieve, demonstrating whether he or she has made the most of the available opportunities. It is accompanied by a description of each course within the program

| Ministry of Higher Education and Scientific Research  Anbar Scientific .Y department/center  Studies in the science of Quranic readings  Postgraduate studies in the field of interpretation and Qur'anic sciences  Courses Academic system: .0 Annual/courses/others  Theoretical and practical  Accredited .1 accreditation program  Other external .V influences  Academic system: .A was prepared  |   |                            |
|--|---|----------------------------|
| Anbar Scientific department/center  Studies in the science of Quranic readings  Postgraduate studies in the field of interpretation and Qur'anic sciences  Courses Academic system: .o Annual/courses/others  Theoretical and practical  Accredited accreditation program  Other external .v influences  Analogour and proces accreditation program  Other external .v influences  | Ministry of Higher Education and Scientific             | Educational institution .\ |
| Studies in the science of Quranic readings  Postgraduate studies in the field of interpretation and Qur'anic sciences  courses  Theoretical and practical  Accredited  Accredited  Other external  Name of the final services  certificate  Annual/courses/others  Theoretical and practical  Other external services  Academic system:  Accredited services  Other external servic | Research  |                            |
| Studies in the science of Quranic readings  Postgraduate studies in the field of interpretation and Qur'anic sciences  Courses  Courses  Theoretical and practical  Other external of influences  Annual/courses/others  Other external of influences  Annual/courses/others  Other external of influences  Date the description of program of the academic or professional program of program or program.   | Anbar   | Scientific .٢              |
| Or professional program  Postgraduate studies in the field of interpretation and Qur'anic sciences  Courses Academic system: .  Annual/courses/others  Theoretical and practical Accredited accreditation program  Other external .V influences  -2025/1/25 Date the description .A  |   | department/center          |
| Postgraduate studies in the field of interpretation and Qur'anic sciences Certificate  Courses Academic system: .0 Annual/courses/others  Theoretical and practical Accredited accreditation program  Other external .V influences  -2025/1/25 Date the description .A   | Studies in the science of Quranic readings              | Name of the academic . "   |
| Postgraduate studies in the field of interpretation and Qur'anic sciences certificate  courses Academic system: .o Annual/courses/others  Theoretical and practical Accredited accreditation program  Other external .V influences  -2025/1/25 Date the description .A   |   | or professional            |
| Qur'anic sciences certificate  courses Academic system: .o Annual/courses/others  Theoretical and practical Accredited .7 accreditation program  Other external .V influences  2025/1/25 Date the description .A   |   | program                    |
| Courses Academic system: .٥ Annual/courses/others  Theoretical and practical Accredited .٦ accreditation program  Other external .٧ influences  2025/1/25 Date the description .٨  | Postgraduate studies in the field of interpretation and | ۱. Name of the final       |
| Annual/courses/others  Theoretical and practical  Accredited .7 accreditation program  Other external .V influences  \$\frac{2025/1/25}{2025/1/25}\$  Date the description .\Lambda  | Qur'anic sciences                                       | certificate                |
| Theoretical and practical Accredited .٦ accreditation program  Other external .٧ influences  2025/1/25 Date the description .٨   | courses   | Academic system: .º        |
| accreditation program  Other external .۷  influences  2025/1/25 Date the description .۸  |   | Annual/courses/others      |
| Other external .۷ influences  2025/1/25 Date the description .۸  | Theoretical and practical                               | Accredited .7              |
| influences $$2025/1/25$$ Date the description $. \wedge$   |   | accreditation program      |
| influences $$2025/1/25$$ Date the description $. \wedge$   |   |                            |
| م. Date the description کم Date the description  |   | Other external .V          |
| , , ,  |   | influences                 |
| was prepared   | 2025/1/25م  | Date the description . A   |
|  |   | was prepared               |

Academic program objectives: .9

Introducing the student to the types of recitations and the rulings of each type, and the extent of their influence on the interpretation of the Holy Qur'an, while gathering applied examples from the Holy Qur'an, knowing the rules governing this matter, knowing the types of recitations from irregular and frequent, and the extent of their relationship to the seven letters upon which the Qur'an was revealed, and to provide the student with the skill of research. In the science of readings.

| Required program outcomes and teaching, learning and evaluation methods:. \\.  The learning outcomes of the main course must be consistent with the  |
|--|
| course's mission, objectives and outcomes.   |
| What is expected from the course: getting to know the student's future work  |
| options, which helps determine the purposes served by each individual director, in   |
| addition to the approval of the Ministry's decisions.  |
| Cognitive goals - \  |
| A \- Urging students to continue learning and not to despair due to the  |
| difficulties of this stage.  |
| AY- Developing the spirit of continuing to seek knowledge and increase   |
| learning.  |
| AT- Work to stimulate the spirit of discussion and learning among new  |
| students.  |
| A٤- Trying to raise students' morale through: Create independent   |
| personalities in dialogue and expressing opinions.   |
|  |
| B - The program's skill objectives   |
| B \ - Establishing a theoretical background through explanations,  |
| examples, questions and answers.   |
| BY - Discussion in the hall and allowing students to express their opinions  |
| and suggestions.   |
| Br - Providing students with exercises in the classroom and encouraging  |
| them to ask questions and answers.   |
| Teaching and learning methods  |
| Teaching and learning methods: lecturing method -\   |
| Guidance -۲  |
| Interventions -٣   |
| Using computers and data المحافظة عند المحافظة |
| Evaluation methods   |
| Through participation and questions related to and outside the topic .   |
| C- Emotional and value goals.  |
| C\- To receive and accept: the student must  |
| Listens to the lecture effectively $\ \Box$  |
| Pays attention to the sequence of ideas within each topic and $\Box$   |
| interacts with them  |

| Asks about the various ways to use different expressions $\ \Box$  |
|--|
| c۲- Response: The student must   |
| Answers various questions on the topic $\ \Box$  |
| The student feels pleasure in reading and listening to lectures $\ \square$                                      |
| The student participates in explaining each topic. $\Box$  |
| C٣- Value judgment: The student must   |
| Appreciates the importance of each topic and its interconnection $\Box$  |
| with other topics  |
| Suggests different uses of expressions for each topic. $\Box$  |
| C٤- Value organization: The student must   |
| Combines ideas from different topics to formulate new topics. $\Box$   |
| Appreciates the value of learning the skill of the given lesson.   |
| Teaching and learning methods  |
| Lecture style - \  |
| 2- Guidance  |
| 3- Interventions   |
| 4- Use of computers and data displays  |
| Evaluation methods   |
| Through participation and questions related to and outside the topic   |
| D - General and qualifying transferable skills (other skills related to employability and personal development). |
| D1- Mastering the use of the English language through the four skills of   |
| speaking, listening, reading and writing.  |
| D2- Mastering the use of different grammatical rules in the course topics.                                       |
| D3-We know a lot of vocabulary in addition to using different dictionaries                                       |
| to arrive at the correct meanings.   |
| D4- Developing the student's skills by focusing on some external influences                                      |
| that help in developing himself.   |
| Teaching and learning methods  |
| Lecture style - ۱  |
| Guidance -۲  |
| Interventions -٣   |
| Using computers and data -ξ  |

# **Evaluation methods**

Written tests, oral tests, daily contributions, completing assignments .

# Program structure . \ \

|               | Credit hours                       | Name of the course or                                       | Course or course code                      | Educational |
|---------------|------------------------------------|---|--|-------------|
| practical     | theoretical                        | course  |  | level       |
| Written tests | Presentatio<br>n and<br>discussion | Introducing the most important sources of Qur'anic readings | Studies in the science of Quranic readings | Masters     |
| Written tests | Presentatio<br>n and<br>discussion | Introducing the first principles in the science of readings | Studies in the science of Quranic readings | Masters     |
| Written tests | Presentatio<br>n and<br>discussion | Invoking readings,<br>originals and<br>brushes              | Studies in the science of Quranic readings | Masters     |
| Written tests | Presentatio<br>n and<br>discussion | The meaning of the seven letters and the seven readings.    | Studies in the science of Quranic readings | Masters     |
| Written tests | Presentatio<br>n and<br>discussion | Correct reading and its pillars                             | Studies in the science of Quranic readings | Masters     |
| Written tests | Presentatio<br>n and<br>discussion | Abnormal reading and protest against it                     | Studies in the science of Quranic readings | Masters     |
| Written tests | Presentatio<br>n and<br>discussion | Readings above ten  | Studies in the science of Quranic readings | Masters     |
| Written tests | Presentatio<br>n and<br>discussion | The difference<br>between readings<br>and letters           | Studies in the science of Quranic readings | Masters     |
| Written tests | Presentatio<br>n and<br>discussion | The reason for the multiple readings                        | Studies in the science of Quranic readings | Masters     |

| Written tests | Presentatio | Hadiths contained   | Studies in the     | Masters |
|---------------|-------------|---------------------|--------------------|---------|
|               | n and       | in multiple         | science of Quranic |         |
|               | discussion  | readings            | readings           |         |
| Written tests | Presentatio | The position of     | Studies in the     | Masters |
|               | n and       | scholars on the     | science of Quranic |         |
|               | discussion  | seven readings      | readings           |         |
| Written tests | Presentatio | The era of          | Studies in the     | Masters |
|               | n and       | blogging for the    | science of Quranic |         |
|               | discussion  | science of readings | readings           |         |
| Written tests | Presentatio | Acceptance and      | Studies in the     | Masters |
|               | n and       | response to         | science of Quranic |         |
|               | discussion  | readings            | readings           |         |
| Written tests | Presentatio | Directing readings  | Studies in the     | Masters |
|               | n and       |                     | science of Quranic |         |
|               | discussion  |                     | readings           |         |
| Written tests | Presentatio | The effect of       | Studies in the     | Masters |
|               | n and       | readings on         | science of Quranic |         |
|               | discussion  | multiple meanings   | readings           |         |

| Planning for | r personal | devel | ا، lopment | ۲ |
|--------------|------------|-------|------------|---|
|--------------|------------|-------|------------|---|

Work on adding materials related to actual reality. Developing people's skills by encouraging them to practice and familiarize themselves with readings.

Do not limit yourself to one novel and try to broaden the horizons of students of knowledge.

Admission standard (establishing regulations related to admission to the college .) or institute)

The most important sources of information about the program. \ \ \ \

The Shatibiyyah system by Imam Al-Shatibi – and its explanation by Abu Shama.

Jami' al-Bayan fi al-Saba' al-Qira'at - by Al-Dani.

Al-Taysir in the Seven Readings - by Al-Dani.

The beauty of reciters and the perfection of reciters – Imam Abu Al– Hasan Alam Al–Din Al–Sakhawi.

Publication in the Ten Readings – Imam Ibn Al-Jazari.

Union of Virtues of Human Beings in the Fourteen Readings – Al– Banna Al–Damietta.

Al-Kafi in the Seven Readings – Imam Muhammad bin Shurayh Al-Ra'ini.

The Seven Readings - Ibn Mujahid.

Inscription at Al-Tayseer - Imam Ibn Al-Jazari.

Abnormal readings and their direction - Abdel Fattah Al-Qadi.

The facilitator in the fourteen readings – Muhammad Fahd Al– Kharouf.

Drawing the Qur'an and using it in readings - Dr. Shalabi.

Pages on the Sciences of Recitations – Dr. Abu Taher Abdul Qayyum Al-Sindi.

Qur'anic readings, their provisions and sources – Dr. Shaaban Muhammad Ismail.

Qur'anic readings, history and development – Abdul Hadi Al-Fadhli.

Introduction to the Science of Readings – Professor Dr. Khalil Rajab

Hamdan Al-Kubaisi.

| Curriculum skills chart |  |
|-------------------------|--|
|                         |  |
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| Gen   |            |            | a1 1111    | ig ou                        | ittoii     | ies re     | equir                                    | ea ir      | om t       | he pi                   | rogra      | ımme       | 9          |                      |                |                |     |  |  |
|---|------------|------------|------------|------------------------------|------------|------------|--|------------|------------|-------------------------|------------|------------|------------|----------------------|----------------|----------------|-----|--|--|
| General and qualifying transferable skills (other skills related to employability and personal development) |            |            |            | Emotional and<br>value goals |            |            | Skills objectives<br>of the<br>programme |            |            | Cognitive<br>objectives |            |            |            | Basic<br>Or optional | Course<br>Name | Course<br>Code | Yea |  |  |
| <b>D</b> 4  | <b>D</b> 3 | <b>D</b> 2 | <b>D</b> 1 | <b>C</b> 4                   | <b>C</b> 3 | <b>C</b> 2 | <b>C</b> 1                               | <b>B</b> 4 | <b>B</b> 3 | <b>B</b> 2              | <b>B</b> 1 | <b>A</b> 4 | <b>A</b> 3 | <b>A</b> 2           | <b>A</b> 1     |                |     |  |  |
|   |            |            |            |                              |            |            |  |            |            |                         |            |            |            |                      |                |                |     |  |  |
|   |            |            |            |                              |            |            |  |            |            |                         |            |            |            |                      |                |                |     |  |  |
|   |            |            |            |                              |            |            |  |            |            |                         |            |            |            |                      |                |                |     |  |  |
|   |            |            |            |                              |            |            |  |            |            |                         |            |            |            |                      |                |                |     |  |  |

## **Course description form**

## **Course description**

This course description provides a summary of the most important characteristics of the course and the learning outcomes that the student is expected to achieve, demonstrating whether he or she has made the most of the learning opportunities available. It must be linked to the program 'description.

| Ministry of Higher Education and Scientific         | Educational institution .\       |
|---|----------------------------------|
| Research  |                                  |
| Anbar   | Scientific .Y                    |
|   | department/center                |
| Studies in the science of Quranic readings          | Course name/code . "             |
| Postgraduate studies in the field of interpretation | ٤. Available attendance          |
| and Qur'anic sciences                               | forms                            |
| courses   | Semester/year .º                 |
| 2 hours   | Number of study hours .٦ (total) |
| 28/1/2024   | Date this description was . V    |
|   | prepared                         |

Course objectives: .^

Introducing the student to the types of recitations and the rulings of each type, and the extent of their influence on the interpretation of the Holy Qur'an, while collecting applied examples from the Holy Qur'an, knowing the rules governing this matter, knowing the types of

recitations, whether irregular or frequent, and the extent of their relationship to the seven letters upon which the Qur'an was revealed, and to provide the student with the skill of research. In the science of readings.

Course outcomes, teaching, learning and evaluation methods:. \tag{``} The learning outcomes of the main course must be consistent with the course's mission, objectives and outcomes.

What is expected from the course: getting to know the student's future work options, which helps determine the purposes served by each individual director, in addition to the approval of the Ministry's decisions.

A- Cognitive objectives

- A \- Urging students to continue learning and not to despair due to the difficulties of this stage.
- AY- Developing the spirit of continuing to seek knowledge and increase learning.
- AT- Work to stimulate the spirit of discussion and learning among new students.
  - A٤- Trying to raise students' morale through: Create independent personalities in dialogue and expressing opinions.

B - The skills objectives of the course.

- B \ Establishing a theoretical background through explanations, examples, questions and answers.
- BY Discussion in the hall and allowing students to express their opinions and suggestions.
  - Br Providing students with exercises in the classroom and encouraging them to ask questions and answers.

Teaching and learning methods

- Lecture style -\
  - Guidance -Y
- Interventions T

| Using computers and data - ٤  |
|---|
|   |
| Evaluation methods  |
| Through posticipation and supertions valeted to and suitaids the topic  |
| Through participation and questions related to and outside the topic    |
| C- Emotional and value goals  |
| C\- To receive and accept: the student must                             |
| Listens to the lecture effectively $\square$                            |
| Pays attention to the sequence of ideas within each topic and $\Box$    |
| interacts with them   |
| Asks about the various ways to use different expressions $\Box$         |
| cY- Response: The student must  |
| Answers various questions on the topic $\Box$                           |
| The student feels pleasure in reading and listening to lectures         |
| The student participates in explaining each topic. $\Box$               |
| ۲۳۰- Value judgment: The student must                                   |
| Appreciates the importance of each topic and its interconnection $\Box$ |
| with other topics   |
| Suggests different uses of expressions for each topic. $\Box$           |
| C٤- Value organization: The student must                                |
| Combines ideas from different topics to formulate new topics. $\Box$    |
| Appreciates the value of learning the skill of the given lesson.        |
| Teaching and learning methods   |
| Lecture style - \   |
| Guidance -Y   |
| Interventions -٣  |
| Using computers and data - £  |
|   |
| Evaluation methods  |
|   |
| Through participation and questions related to and outside the topic    |

- D Transferable general and qualifying skills (other skills related to employability and personal development).
- D1- Mastering the use of the English language through the four skills of speaking, listening, reading and writing.
- D2- Mastering the use of different grammatical rules in the course topics. D3-We know a lot of vocabulary in addition to using different dictionaries to arrive at the correct meanings.
  - D4- Developing the student's skills by focusing on some external influences that help in developing himself .

|                         |                                    |   | Cor  | urse struct | ure.\\      |
|-------------------------|------------------------------------|---|--|-------------|-------------|
| Evaluatio<br>n method   | Teaching method                    | Name of the unit/topic  | Required<br>learning<br>outcomes           | hours       | the<br>week |
| Written<br>tests        | Presentati<br>on and<br>discussion | Introducing the most important sources of Qur'anic readings and their references. | Studies in the science of Quranic readings | 2           | 1           |
| For<br>written<br>tests | Presentati<br>on and<br>discussion | Introducing the first principles in the science of readings                       | Studies in the science of Quranic readings | 2           | 1           |
| For<br>written<br>tests | Presentati<br>on and<br>discussion | Invoking readings,<br>originals and<br>brushes                                    | Studies in the science of Quranic readings | 2           | 1           |
| For<br>written<br>tests | Presentati<br>on and<br>discussion | The meaning of<br>the seven letters<br>and the seven<br>readings.                 | Studies in the science of Quranic          | 2           | 1           |

|                  |                      |                                 |                |   | 1 |
|------------------|----------------------|---------------------------------|----------------|---|---|
|                  |                      |                                 | readings       |   |   |
| For<br>written   | Presentati<br>on and | Correct reading                 | Studies in the | 2 | 1 |
| tests            | discussion           | and its pillars                 | science of     |   |   |
|                  |                      |                                 | Quranic        |   |   |
|                  |                      |                                 | readings       |   |   |
| For              | Presentati           | Abnormal reading                | Studies in the | 2 | 1 |
| written<br>tests | on and discussion    | and protest against it          | science of     |   |   |
|                  |                      |                                 | Qur'anic       |   |   |
|                  |                      |                                 | readings       |   |   |
| For              | Presentati           | Readings above                  | Studies in the | 2 | 1 |
| written          | on and               | ten                             | science of     | _ |   |
| tests            | discussion           |                                 |                |   |   |
|                  |                      |                                 | Quranic<br>    |   |   |
|                  | <b>.</b>             | 11.00                           | readings       |   |   |
| For<br>written   | Presentati<br>on and | The difference between readings | Studies in the | 2 | 1 |
| tests            | discussion           | and letters                     | science of     |   |   |
|                  |                      |                                 | Qur'anic       |   |   |
|                  |                      |                                 | readings       |   |   |
| For<br>written   | Presentati           | The reason for the              | Studies in the | 2 | 1 |
| tests            | on and discussion    | multiple readings               | science of     |   |   |
|                  |                      |                                 | Quranic        |   |   |
|                  |                      |                                 | readings       |   |   |
| For              | Presentati           | Hadiths contained               | Studies in the | 2 | 1 |
| written<br>tests | on and discussion    | in multiple                     | science of     |   |   |
|                  |                      | readings                        | Quranic        |   |   |
|                  |                      |                                 | readings       |   |   |
| For              | Presentati           | The position of                 | Studies in the | 2 | 1 |
| written          | on and               | scholars on the                 |                | _ |   |
| tests            | discussion           | seven readings                  | science of     |   |   |
|                  |                      |                                 | Quranic        |   |   |

|                  |                   |                                      | readings       |   |   |
|------------------|-------------------|--------------------------------------|----------------|---|---|
| For              | Presentati        | T1                                   | -              | 2 | 1 |
| written          | on and            | The era of                           | Studies in the | 2 | 1 |
| tests            | discussion        | blogging for the science of readings | science of     |   |   |
|                  |                   | _                                    | Quranic        |   |   |
|                  |                   |                                      | readings       |   |   |
| For<br>written   | Presentati        | Acceptance and                       | Studies in the | 2 | 1 |
| tests            | on and discussion | response to readings                 | science of     |   |   |
|                  |                   |                                      | Quranic        |   |   |
|                  |                   |                                      | readings       |   |   |
| For              | Presentati        | Directing readings                   | Studies in the | 2 | 1 |
| written<br>tests | on and discussion |                                      | science of     |   |   |
|                  |                   |                                      | Quranic        |   |   |
|                  |                   |                                      | readings       |   |   |
| For              | Presentati        | The effect of                        | Studies in the | 2 | 1 |
| written<br>tests | on and discussion | readings on multiple meanings        | science of     |   |   |
|                  |                   |                                      | Quranic        |   |   |
|                  |                   |                                      | readings       |   |   |

|   | Infrastructure .\٢           |
|---|------------------------------|
| The book Beyond Jurisprudence by        | 1- Required prescribed books |
| Mr. Muhammad Muhammad Sadiq al-         |                              |
| Sadr, the Authentic Qira'at Paragraph.  |                              |
| Qur'anic readings, history and          |                              |
| development – Abdul Hadi Al-Fadhli.     |                              |
| Introduction to the Science of Readings |                              |
| - Professor Dr. Khalil Rajab Hamdan     |                              |
| Al-Kubaisi.                             |                              |
|   |                              |

| Jami' al-Bayan fi al-Saba' al-Qira'at   | 2- Main references (sources)                                     |
|---|--|
| – by Al–Dani.                           |  |
| Al-Taysir in the Seven Readings - by    |  |
| Al-Dani.                                |  |
| The beauty of reciters and the          |  |
| perfection of reciters - Imam Abu Al-   |  |
| Hasan Alam Al-Din Al-Sakhawi.           |  |
| Publication in the Ten Readings -       |  |
| lmam Ibn Al-Jazari.                     |  |
| Union of Virtues of Human Beings in the |  |
| Fourteen Readings – Al-Banna Al-        |  |
| Damietta.                               |  |
| world wide web                          | Recommended books and references (scientific journals, reports,) |
| www.qurani.islamic.                     | B - Electronic references,<br>Internet sites                     |

# Course development plan .\٣

Work on adding materials related to actual reality. Developing people's skills by encouraging them to practice and familiarize themselves with readings.

Do not limit yourself to one novel and try to broaden the horizons of students of knowledge.

This Programme Specification provides a concise summary of the main features of the programme and the learning outcomes that a typical student might reasonably be expected to achieve and demonstrate if he/she takes full advantage of the learning opportunities that are provided. It is supported by a specification for each course that contributes to the programme.

| Teaching Institution              | University of Anbar         |
|-----------------------------------|-----------------------------|
| ۲. University Department/Centre   | College of Islamic Sciences |
| r. Programme Title                | General English             |
| ٤. Title of Final Award           | PhD                         |
| o. Modes of Attendance offered    | Presences                   |
| ٦. Accreditation                  |                             |
| v. Other external influences      |                             |
| ^. Date of production/revision of | ۲۰۲٤/۱۱/۱                   |
| this specification                |                             |

### 9. Aims of the Programme

To graduate academicians and teachers enjoying high-profile skills in their language of specialization and to enhance the relations between the department and the society.

| V. Learning Outcomes, Teaching, Learning and Assessment Methods  |
|--|
| A. Knowledge and Understanding A). A variety of English structures that help students to   |
| understand and use the language correctly with confidence in everyday  |
| situations.  A <sup>*</sup> . Various activities related to learning English pronunciation.  |
| Α <sup>τ</sup> .<br>Α <sup>ε</sup> .   |
| A°. A¹. B. Subject-specific skills   |
| By. Reading By. Writing  |
| Br. Speaking   |
| Teaching and Learning Methods  |
| Explanation of important aspects of English Language, giving examples on the board and PowerPoint. This is coupled with laboratory practice. |
| Assessment methods   |
| ۱. Continuous assessment mark: ۳۰٪ ۲. Final exam : ۱۰٪   |
| C. Thinking Skills C1. C7. Cr. C*. C*.   |
| Teaching and Learning Methods  |
|  |
| Assessment methods   |
|  |

|              | and Transfera<br>development) | able Skills (other skills | s relevant to | employability and      |
|--------------|-------------------------------|---------------------------|---------------|------------------------|
| Teachin      | ng and Learnin                | g Methods                 |               |                        |
|              |                               |                           |               |                        |
| Assessr      | ment Methods                  |                           |               |                        |
|              |                               |                           |               |                        |
| ۱۱. Programı | me Structure                  |                           |               |                        |
| Level/Year   | Course or<br>Module<br>Code   | Course or Module<br>Title | Credit rating | ۱۲. Awards and Credits |
|              |                               |                           |               | Bachelor Degree        |
|              |                               |                           |               | Requires (x) credits   |
|              |                               |                           |               |                        |
|              |                               |                           |               |                        |
|              |                               |                           |               |                        |
|              |                               |                           |               |                        |

| Y. Personal Development Planning                   |
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| ۱۳. Admission criteria .                           |
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| 14. Key sources of information about the programme |
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|                 | Curriculum Skills Map   |                             |                              |        |   |            |   |    |   |    |    |  |    |    |    |    |            |    |    |
|-----------------|---|-----------------------------|------------------------------|--------|---|------------|---|----|---|----|----|--|----|----|----|----|------------|----|----|
|                 | please tick in the relevant boxes where individual Programme Learning Outcomes are being assessed |                             |                              |        |   |            |   |    |   |    |    |  |    |    |    |    |            |    |    |
|                 |   | Programme Learning Outcomes |                              |        |   |            |   |    |   |    |    |  |    |    |    |    |            |    |    |
| Year /<br>Level | Course<br>Code  | Course<br>Title             | Core (C) Title or Option (O) | K<br>u | Knowledge and understanding Subject-sp skills |            | Knowledge and understanding Subject-specific skills Thinking Skills |    |   |    | ls | General and Transferable Skills (or) Other skills relevant to employability and personal development |    |    |    |    |            |    |    |
|                 |   |                             |                              | A١     | A۲  | <b>A</b> ٣ | A٤  | B١ | В | B٣ | B٤ | C١   | C۲ | C۲ | C٤ | D١ | <b>D</b> γ | D۳ | D٤ |
|                 |   |                             |                              |        |   |            | /   |    |   |    | /  |  |    |    | /  |    |            |    | /  |
|                 |   |                             |                              |        |   |            |   |    |   |    |    |  |    |    |    |    |            |    |    |
|                 |   |                             |                              |        |   |            |   |    |   |    |    |  |    |    |    |    |            |    |    |
|                 |   |                             |                              |        |   |            |   |    |   |    |    |  |    |    |    |    |            |    |    |
|                 |   |                             |                              |        |   |            |   |    |   |    |    |  |    |    |    |    |            |    |    |
|                 |   |                             |                              |        |   |            |   |    |   |    |    |  |    |    |    |    |            |    |    |
|                 |   |                             |                              |        |   |            |   |    |   |    |    |  |    |    |    |    |            |    |    |
|                 |   |                             |                              |        |   |            |   |    |   |    |    |  |    |    |    |    |            |    |    |
|                 |   |                             |                              |        |   |            |   |    |   |    |    |  |    |    |    |    |            |    |    |
|                 |   |                             |                              |        |   |            |   |    |   |    |    |  |    |    |    |    |            |    |    |
|                 |   |                             |                              |        |   |            |   |    |   |    |    |  |    |    |    |    |            |    |    |

#### **COURSE SPECIFICATION**

#### HIGHER EDUCATION PERFORMANCE REVIEW: PROGRAMME REVIEW

#### **COURSE SPECIFICATION**

This Course Specification provides a concise summary of the main features of the course and the learning outcomes that a typical student might reasonably be expected to achieve and demonstrate if he/she takes full advantage of the learning opportunities that are provided. It should be cross-referenced with the programme specification.

| Teaching Institution                                 |  |
|--|--|
| ۲. University Department/Centre                      |  |
| r. Course title/code                                 |  |
| ٤. Programme(s) to which it contributes              |  |
| o. Modes of Attendance offered                       |  |
| ٦. Semester/Year                                     |  |
| v. Number of hours tuition (total)                   |  |
| A. Date of production/revision of this specification |  |
| ۹. Aims of the Course                                |  |
|  |  |
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| · · · Learning Outcomes, Teaching ,Learning and Assessment Methode     |
|--|
| A- Knowledge and Understanding A\. |
| B. Subject-specific skills B1. B7. B7.                                 |
| Teaching and Learning Methods  |
|  |
| Assessment methods   |
|  |
| C. Thinking Skills  C1.  C7.  C*.  C*.  C*.                            |
| Teaching and Learning Methods  |
|  |
| Assessment methods   |
|  |

| D. General and Transferable Skills (other skills relevant to employability and personal development)  D'.  D'.  Dr.  D'.  D'.  D'.  D'.  D'. |       |      |  |                    |                      |  |  |
|--|-------|------|--|--------------------|----------------------|--|--|
| Week   | Hours | ILOs | Unit/Module or<br>Topic Title                        | Teaching<br>Method | Assessment<br>Method |  |  |
| 1-4  | ٤     |      | Education and Learning /innovation in health         | and                | Exam                 |  |  |
| ٣- ٤   | ٤     |      | Urban planning / water, food, energy                 | =                  | =                    |  |  |
| ٥_٦  | ٤     |      | Free Trade / Conserving the past                     | =                  | =                    |  |  |
| ٧_٨  | ٤     |      | Wonders of the Modern<br>world / Olympic<br>Business | =                  | =                    |  |  |
| ٩  | ۲     |      | Trend  |                    |                      |  |  |
| ١.   | ۲     |      | Communication and Technology                         | =                  | =                    |  |  |
|  |       |      |  |                    |                      |  |  |

| ۱۲. Infrastructure   |   |
|--|---|
| Required reading:  · CORE TEXTS  · COURSE MATERIALS  · OTHER   | _ |
| Special requirements (include for example workshops, periodicals, IT software, websites)             | - |
| Community-based facilities<br>(include for example, guest<br>Lectures, internship, field<br>studies) |   |

| ۱۳. Admissions             |  |  |  |  |  |  |
|----------------------------|--|--|--|--|--|--|
| Pre-requisites             |  |  |  |  |  |  |
| Minimum number of students |  |  |  |  |  |  |
| Maximum number of students |  |  |  |  |  |  |

This academic program description provides a summary of the most important characteristics of the program and the learning outcomes that the student is expected to achieve, demonstrating whether he or she has made the most of the opportunities available. It is accompanied by a description of each course within the program

| Anbar University/College of Islamic Sciences | Educational institution .\  |
|--|-----------------------------|
| Interpretation and sciences of the Qur'an    | Scientific .Y               |
|  | department/center           |
| Studies in the science of Quranic miracles   | Name of the academic .٣     |
|  | or professional             |
|  | program                     |
| Masters                                      | اع.      Name of the final  |
|  | certificate                 |
| courses                                      | Academic system: .٥         |
|  | Annual/courses/other        |
|  | S                           |
|  | ٦. Accredited               |
|  | accreditation program       |
|  | Other external .V           |
|  | influences                  |
| ۲۰۲٤/۱۱/۱                                    | Date the description . A    |
| · ·  | was prepared                |
| Objectives                                   | of the endousie was arous 0 |

Objectives of the academic program .9

Introducing the student to the concept of miraculousness and the types of Quranic miracles, such as linguistic, declarative, legislative, and scientific miracles, and the necessary controls to achieve a miracle, and how to differentiate between what is a miracle and what is not a miracle, and an explanation of the challenges in the Holy Qur'an, and knowledge of the literature in this section, with an applied study.

| Required program outcomes and teaching, learning and evaluation methods.\.   |
|--|
| Cognitive goals - \ A \ - Providing the student with a number of facts related to the concept of miracles, its . \   |
| subject, and its aspects.  |
| AY- Training the student to know the aspects of miracles learned from the Qur'anic text.   |
| AT- To become acquainted with the sayings of ancient and modern scholars regarding miracles  |
| A٤- That the student gets used to contemplating the verses of the Qur'an related to miracles   |
| Aº- To learn how to use miraculous facts in calling to God. A٦-  |
| B - The program's skill objectives B - To be able to deduce images of miracles from texts.   |
| BY - To differentiate between what is miraculous and what is not miraculous  |
| in words and deeds.  |
| B <sup>\tilde{</sup> |
| Teaching and learning methods  |
| Lectures, practical training, group discussion, working groups, presentations Such as (using technological educational aids as teaching aids (listening to lessons via YouTube, using Data Show Projector).  |
| Evaluation methods   |
| Class activities: daily quizzes, class interaction, extracurricular assignments, and other activities  Scientific research Exams: semester and final.  |
| Exams. Semester and illial.  |

C- Emotional and value goals. C\- Adhering to the truths of the Qur'an learned from the miracles of the **Qur'an** CY- The ability to repel doubts about the Qur'an and its revelation by using miraculous facts CT- Promoting taste and developing conscience with the aesthetics of the Qur'an's style and the masterpieces of expression. Cξ- Getting used to contemplating the Qur'an and adhering to its ethics and values. Teaching and learning methods Lectures, practical training, presentations. **Evaluation methods** Tests, reports. Class activities.

D - General and qualifying transferable skills (other skills related to employability and personal development).

DN- The ability to analyze and understand verses related to miracles. DY- Being able to transfer knowledge of miracles to the field of education and teaching.

Dr- The student employs the comprehensive knowledge reserve of miracles in the field of interpretation and societal guidance.

D٤- To distinguish between the mechanisms for applying the concepts of miracles.

Do- Being able to employ this knowledge in serving society.

Teaching and learning methods

Lectures, practical training, presentations. Solve problems.

| Evaluation methods   |   |  |                               |
|--|---|--|-------------------------------|
| ts, theoretical and practical reports.   | Exams, assignment   |  |                               |
| Program structure . \ \  |   |  |                               |
| Course or course code Educational  | Name of the course or   | Credit hours                                       |                               |
| level  | course  | theoretical  | practical                     |
| Masters  | Studies in the science of Quranic miracles                                  | ٢  |                               |
|  |   |  |                               |
|  |   |  |                               |
|  |   |  |                               |
|  |   |  |                               |
|  |   |  |                               |
| nning for personal development. \ \  | Plar  |  |                               |
| o the miracle and its many faces to it the hidden secrets of the Qur'an. and studies in the field of miracles, efit from them in the cognitive and practical aspects. In research methods in this context. | research reveals abou<br>rn scientific research a<br>lecture hall, and bene | tify what the in which will be not the them to the | iden<br>۲ - Follov<br>transfe |

| Admission standard (establishing regulations related to admission to the college .) or institute) |
|---|
| Or institute)   |
|   |
|   |
|   |
|   |
|   |
| The most important sources of information about the program. \square                              |
| Three treatises on the miracle of the Qur'an - (by Al-Rummani, Al-                                |
| Khattabi, and Al-Jurjani)   |
| The Miracle of the Qur'an - by Al-Baqalani  |
| The Battle of Peers in the Miracle of the Qur'an - by Al-Suyuti                                   |
| Explaining the miracle of the Qur'an - by Al-Khattabi   |
| Evidence of the Miracle - by Abdul Qaher Al-Jurjani.  |
| The Miracle of the Qur'an - Mustafa Sadiq Al-Rafi'i.  |
| From the eloquence of the Qur'an - Dr. Muhammad Badawi.   |
| Artistic depiction in the Qur'an - Martyr Sayyid Qutb.  |
| Miracles in the Studies of the Forerunners – Abdul Karim Al-Khatib                                |
| The statement in the miracle of the Qur'an - Dr. Salah Abdel Fattah Al-                           |
| Khalidi.  |
| graphic miracle in the arrangement of the verses of the Holy Qur'an -                             |
| Dr. Muhammad Ahmed Youssef Al-Qasim   |
| ence of Quranic miracles between art and history – Professor Dr. Khali                            |
| Rajab Hamdan Al-Kubaisi   |

| Numerical miracle: Abdul Razzaq Nofal.                                  |
|---|
| ntific miracles in heaven, on earth, and in man. Dr Zaghloul El–Naggar. |
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| Curriculum skills chart |  |
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|   |            | Le                                      | arnii      | ng ou      | tcom          | ies re     | equir      | ed fr      | om t                    | he pi      | rogra      | ımm        | e             |            |            |                      |                |                |     |
|---|------------|---|------------|------------|---------------|------------|------------|------------|-------------------------|------------|------------|------------|---------------|------------|------------|----------------------|----------------|----------------|-----|
| qu<br>transfo<br>(other s<br>to em<br>and | skills     | ing<br>le ski<br>rela<br>abili<br>sonal | ted<br>ty  |            | notio<br>alue |            | -          |            | lls ob<br>of t<br>rogra | the        |            |            | Cogn<br>objec |            |            | Basic<br>Or optional | Course<br>Name | Course<br>Code | Yea |
| <b>D</b> 4                                | <b>D</b> 3 | <b>D</b> 2                              | <b>D</b> 1 | <b>C</b> 4 | <b>C</b> 3    | <b>C</b> 2 | <b>C</b> 1 | <b>B</b> 4 | <b>B</b> 3              | <b>B</b> 2 | <b>B</b> 1 | <b>A</b> 4 | <b>A</b> 3    | <b>A</b> 2 | <b>A</b> 1 |                      |                |                |     |
|   |            |   |            |            |               |            |            |            |                         |            |            |            |               |            |            |                      |                |                |     |
|   |            |   |            |            |               |            |            |            |                         |            |            |            |               |            |            |                      |                |                |     |
|   |            |   |            |            |               |            |            |            |                         |            |            |            |               |            |            |                      |                |                |     |
|   |            |   |            |            |               |            |            |            |                         |            |            |            |               |            |            |                      |                |                |     |
|   |            |   |            |            |               |            |            |            |                         |            |            |            |               |            |            |                      |                |                |     |

## **Course description form**

## **Course description**

This course description provides a summary of the most important characteristics of the course and the learning outcomes that the student is expected to achieve, demonstrating whether he or she has made the most of the learning opportunities available. It must be linked to the program 'description.

| Educational institution .\             |
|--|
| Scientific .Y                          |
| department/center                      |
| Course name/code . "                   |
| ع.                                     |
| forms                                  |
| Semester/year .°                       |
| Number of study hours .٦               |
| (total)                                |
| Date this description was .\( \big  \) |
| prepared                               |
| Course objectives .^                   |
|  |
|  |
|  |
|  |
|  |

| Course outcomes and teaching, learning and evaluation methods.\. |
|--|
| A- Cognitive objectives  |
| A1-  |
| A2-  |
| A3-  |
| A4-  |
| A5-  |
| A6-  |
|  |
| B - The skills objectives of the course.                         |
| B 1 -  |
| B2 -   |
| B3 -   |
| B4-  |
| Teaching and learning methods                                    |
|  |
|  |
|  |
|  |
| Evaluation methods   |
|  |
|  |
|  |
|  |
| C- Emotional and value goals                                     |
| C1-  |
| c2-  |
| C3-  |
| C4-  |
|  |
| Teaching and learning methods                                    |
|  |

| Evaluation  | on methods       |
|---|------------------|
|   |                  |
|   |                  |
|   |                  |
|   |                  |
| D - Transferable general and qualifying skills (other s | kills related to |
| employability and personal                              | development).    |
|   | D1-              |
|   | d2-              |
|   | D3-              |
|   | D4-              |
|   |                  |

|                       |                    |                           | Сс                               | ourse struct | ture.\\     |
|-----------------------|--------------------|---------------------------|----------------------------------|--------------|-------------|
| Evaluatio<br>n method | Teaching<br>method | Name of the<br>unit/topic | Required<br>learning<br>outcomes | hours        | the<br>week |
|                       |                    |                           |                                  |              |             |
|                       |                    |                           |                                  |              |             |
|                       |                    |                           |                                  |              |             |
|                       |                    |                           |                                  |              |             |
|                       |                    |                           |                                  |              |             |
|                       |                    |                           |                                  |              |             |

| Infrastructure . \ \   |
|--|
| 1- Required prescribed books                                     |
| 2- Main references (sources)                                     |
| Recommended books and references (scientific journals, reports,) |

| the page |  |
|----------|--|
| 1.       |  |

| B - Electronic references,  |
|-----------------------------|
| Internet sites              |
|                             |
|                             |
| Course development plan .\" |
|                             |
|                             |
|                             |
|                             |

This academic program description provides a necessary summary of the most important characteristics of the program and the learning outcomes that the student is expected to achieve, demonstrating whether he or she has made the most of the available opportunities. It is accompanied by a description of each course within the program

| Anbar University / College of Islamic Sciences               | Educational institution .\        |
|--|-----------------------------------|
| Interpretation and sciences of the Qur'an                    | Scientific .Y                     |
|  | department/center                 |
| Analytical Interpretation / Master's Level / First           | Name of the academic . "          |
| Semester   | or professional                   |
|  | program                           |
|  | ٤. Name of the final              |
|  | certificate                       |
| regulation   | Academic system: .o               |
|  | Annual/courses/other              |
|  | S                                 |
|  | Accredited .7                     |
|  | accreditation program             |
|  | Other external .V                 |
|  | influences                        |
| ۲۰۲٤/۱۱/۱  | Date the description .٨           |
| 1  | was prepared                      |
| Objectives   | of the academic program .9        |
| Highlighting the importance, merit and in                    | nterpretation of the Holy Qur'an. |
| Understanding the meanings of the Holy Qur'an in order to ac | hieve complete guidance and act   |
|  | upon it.                          |
| Preparing the student scientifically to understand the Book  | of God Almighty according to the  |
|  | correct and correct method.       |
|  | ur'an according to the method of  |
| Preparing the student for scientific research in the Holy Q  | ur arraccording to the method of  |

| Required program outcomes and teaching, learning and evaluation methods. \. |
|---|
| Cognitive goals - \   |
| C1- Reception and acceptance: The student must                              |
| Listens to the lecture effectively $\ \Box$                                 |
| Pays attention to the sequence of ideas within each topic and $\ \square$   |
| interacts with them   |
| Asks about the various ways to use different expressions $\Box$             |
| C2-Response: The student must   |
| Answers various questions on the topic $\ \square$                          |
| The student feels pleasure in reading and listening to lectures $\Box$      |
| The student participates in explaining each topic. $\Box$                   |
| C3- Value judgment: The student must  |
| Appreciates the importance of each topic and its interconnection $\Box$     |
| with other topics   |
| Suggests different uses of expressions for each topic $\Box$                |
| C4- Value organization: The student must                                    |
| Combines ideas from different topics to formulate new topics. $\Box$        |
| Appreciates the value of learning the skill of the given lesson             |
| B - The program's skill objectives  |
| B1 - Creating a theoretical background through explanation, examples,       |
| questions and answers.  |
| B2 - Discussion in the hall and allowing students to express their opinions |
| and suggestions.  |
| B3 - Providing students with exercises inside the hall and encouraging      |
| them to ask questions and answers.  |
| B4- Providing students with home exercises and discussing mistakes and      |
| weaknesses for each topic until the best result is reached collectively.    |
| Teaching and learning methods   |
|   |
| 1- The method of giving the lecture   |
| 2- Guidance   |
| 3- Interventions  |
| 4- Use of computers and data displays                                       |

|   | -           |
|---|-------------|
|   |             |
| Evaluation method   | S           |
| Through participation and questions related to and outside the topic  |             |
| C- Emotional and value goal C - C - Emotional and value goal C - C - Emotional and value goal C - Reception and acceptance: The student must Listens to the lecture effectively Pays attention to the sequence of ideas within each topic and interacts with them Asks about the various ways to use different expressions C - Response: The student must Answers various questions on the topic The student feels pleasure in reading and listening to lectures The student participates in explaining each topic. |             |
| C3- Value judgment: The student must Appreciates the importance of each topic and its interconnection with other topics  Suggests different uses of expressions for each topic  C4- Value organization: The student must Combines ideas from different topics to formulate new topics.  Appreciates the value of learning the skill of the given lesson.  |             |
| Teaching and learning method  1- The method of giving the lecture 2- Guidance 3- Intervention 4- Use of computers and data display  | e<br>e<br>s |
| Evaluation method   | S           |
|   |             |

Written tests, oral tests, daily contributions, and completing assignments

D - General and qualifying transferable skills (other skills related to employability and personal development).

D1- Mastering the use of the English language through the four skills of speaking, listening, reading and writing.

D2- Mastering the use of different grammatical rules in course topics D3-We know a lot of vocabulary in addition to using different dictionaries to arrive at the correct meanings.

D4- Developing the student's skills by focusing on some external influences that help in developing himself

#### Teaching and learning methods

. Giving lectures (explanation and clarification).

- 2. Using technological educational aids as teaching aids (listening to lessons via YouTube, using Data Show Projector).
- 3. Trying to give the student a keen interest in accuracy and scientific honesty in conveying the spirit of the text and finding the correct and acceptable equivalent in the target language without acting in adding an addition or amputating the original meaning in the sentence in the original language..
- 4. Urging the student to use some educational discs and use the library as one of the learning methods

**Evaluation** methods

Evaluation is through daily tests, and a final exam at the end of the scheduled semester

|                  |  |  | Program s        | structure . \ \ |
|------------------|--|--|------------------|-----------------|
|                  | Credit hours                           | Name of the course or  | Course or course | Educational     |
| practical        | theoretical                            | course   | code             | level           |
| Written<br>tests | Presentat<br>ion and<br>discussio<br>n | Definition of analytical interpretation, notes on definitions And an explanation of the steps in which work begins   |                  | Masters         |
| Written tests    | Presentatio<br>n and<br>discussion     | Studying selected passages from the Meccan and Medinan surahs, through their interpretation, the student learns about the method of analytical research in the Qur'an, by adopting the analytical approach in the applied lesson in terms of how to deal with the Qur'anic verses, the aspects of connection and occasions, linking them with the incidents of the reasons for the revelation, and analyzing their vocabulary from the point of view of language. And learning about the origins of the structures between sentences, the aspects of parsing, the differences in Qur'anic readings, the rhetorical and graphic arts, extracting rulings and rulings, and the method of referring to books of interpretation in this regard, while noting the sayings of the interpreters and the reason for their differences, and introducing students to authentic sources and how to benefit from them. |                  | Masters         |
|                  | Presentat                              | Studying selected passages   |                  | Masters         |

|                  | fuom the Masses - 1           |           |
|------------------|-------------------------------|-----------|
| ion and          | from the Meccan and           |           |
| discussio        | Medinan surahs, the student   |           |
|                  | learns, through their         |           |
|                  | interpretation, the method of |           |
|                  | analytical research in the    |           |
|                  | Qur'an, by adopting the       |           |
|                  | analytical approach in the    |           |
|                  | applied lesson.               |           |
| Dragontat        | Studying selected passages    | Masters   |
| Presentat        | from the Meccan and           | iviasters |
| ion and          | Medinan surahs, the student   |           |
| discussio        |                               |           |
|                  | ,                             |           |
| $\mathbf{n}$     | interpretation, the method of |           |
|                  | analytical research in the    |           |
|                  | Qur'an, by adopting the       |           |
|                  | analytical approach in the    |           |
|                  | applied lesson.               |           |
|                  | Studying selected passages    | Masters   |
|                  | from the Meccan and           |           |
|                  | Medinan surahs, the student   |           |
|                  | learns, through their         |           |
|                  | interpretation, the method of |           |
|                  | analytical research in the    |           |
|                  | Qur'an, by adopting the       |           |
|                  |                               |           |
|                  | analytical approach in the    |           |
| <u> </u>         | applied lesson.               |           |
| <b>Presentat</b> | Studying selected passages    | Masters   |
| ion and          | from the Meccan and           |           |
|                  | Medinan surahs, the student   |           |
| discussio        | learns, through their         |           |
|                  | interpretation, the method of |           |
| "                | analytical research in the    |           |
|                  | Qur'an, by adopting the       |           |
|                  | analytical approach in the    |           |
|                  | applied lesson.               |           |
| Presentat        | Studying selected passages    | Masters   |
|                  | from the Meccan and           | iviasters |
| ion and          | Medinan surahs, the student   |           |
| discussio        |                               |           |
| discussio        | learns, through their         |           |
|                  | interpretation, the method of |           |
|                  | analytical research in the    |           |
|                  | Qur'an, by adopting the       |           |
|                  | analytical approach in the    |           |
|                  | applied lesson.               |           |
| Presentat        | Studying selected passages    | Masters   |
|                  | from the Meccan and           |           |
| ion and          | Medinan surahs, the student   |           |
| discussio        | learns, through their         |           |
| WID CUDDIO       | iomio, mough men              |           |

|              | interpretation, the method of |          |
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|              | analytical research in the    |          |
|              | Qur'an, by adopting the       |          |
|              | analytical approach in the    |          |
|              | applied lesson.               |          |
| Presentat    | Studying selected passages    | Masters  |
| ion and      | from the Meccan and           |          |
|              | Medinan surahs, the student   |          |
| discussio    | learns, through their         |          |
| n            | interpretation, the method of |          |
|              | analytical research in the    |          |
|              | Qur'an, by adopting the       |          |
|              | analytical approach in the    |          |
|              | applied lesson.               |          |
| Presentat    | Studying selected passages    | Masters  |
| ion and      | from the Meccan and           |          |
|              | Medinan surahs, the student   |          |
| discussio    | learns, through their         |          |
| $\mathbf{n}$ | interpretation, the method of |          |
|              | analytical research in the    |          |
|              | Qur'an, by adopting the       |          |
|              | analytical approach in the    |          |
|              | applied lesson.               |          |
| Presentat    | Studying selected passages    | Masters  |
| ion and      | from the Meccan and           |          |
|              | Medinan surahs, the student   |          |
| discussio    | learns, through their         |          |
|              | interpretation, the method of |          |
|              | analytical research in the    |          |
|              | Qur'an, by adopting the       |          |
|              | analytical approach in the    |          |
|              | applied lesson.               |          |
| Presentat    | Studying selected passages    | Masters  |
|              | from the Meccan and           |          |
| ion and      | Medinan surahs, the student   |          |
| discussio    | learns, through their         |          |
| n            | interpretation, the method of |          |
| <b></b>      | analytical research in the    |          |
|              | Qur'an, by adopting the       |          |
|              | analytical approach in the    |          |
|              | applied lesson.               |          |
| Presentat    | Studying selected passages    | Masters  |
|              | from the Meccan and           |          |
| ion and      | Medinan surahs, the student   |          |
| discussio    | learns through their          |          |
| n            | interpretation the method of  |          |
| "            | analytical research in the    |          |
|              | Qur'an, by adopting the       |          |
| 1            | 1 0                           | <u> </u> |

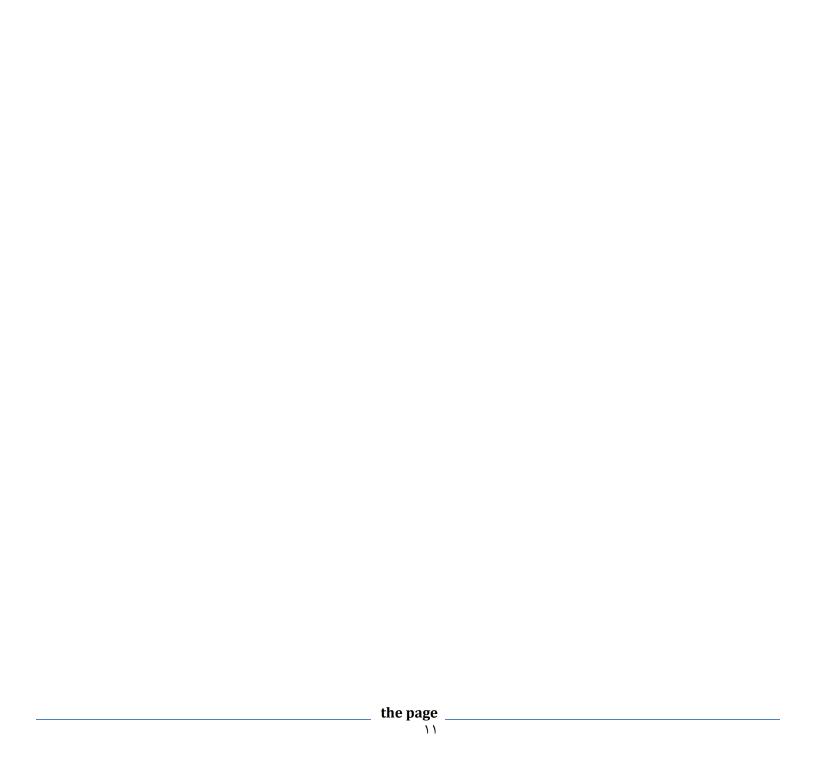
|           | analytical approach in the    |           |
|-----------|-------------------------------|-----------|
|           | applied lesson.               |           |
| Presentat | Studying selected passages    | Masters   |
|           | from the Meccan and           | Iviasters |
| ion and   | Medinan surahs, the student   |           |
| discussio | learns, through their         |           |
|           | _                             |           |
| n         | interpretation, the method of |           |
|           | analytical research in the    |           |
|           | Qur'an, by adopting the       |           |
|           | analytical approach in the    |           |
|           | applied lesson.               |           |
| Presentat | Studying selected passages    | Masters   |
| ion and   | from the Meccan and           |           |
|           | Medinan surahs, the student   |           |
| discussio | learns, through their         |           |
| n         | interpretation, the method of |           |
|           | analytical research in the    |           |
|           | Qur'an, by adopting the       |           |
|           | analytical approach in the    |           |
|           | applied lesson.               |           |
| Presentat | Monthly exam                  | Masters   |
|           | iviolitily extill             | iviasters |
| ion and   |                               |           |
| discussio |                               |           |
| n         |                               |           |

| Planning for personal development. \ \ \  |
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| Admission standard (establishing regulations related to admission to the college . 18 |
| or institute)   |
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| The most important sources of information about the program. \2             |
|---|
| Interpretation of the Holy Qur'an (Bahr Al-Ulum) - Imam Al-Samarkandi.      |
| Zad Al-Masir in the Science of Interpretation - Imam Ibn Al-Jawzi.          |
| Interpretation of the Great Qur'an - Imam Al-Hafiz Abu Al-Fida Ismail bin   |
| Kathir.   |
| Al-Jami` fi Ahkam al-Qur'an - Imam Abu Abdullah Muhammad bin Ahmed al-      |
| Qurtubi.  |
| Fath Al-Mighty, combining the art of narration and knowledge of the science |
| of interpretation - Imam Al-Shawkani.                                       |
| Liberation and Enlightenment - Sheikh Muhammad Al-Tahir bin Ashour.         |
| Adwaa Al-Bayan - Al-Shanqeeti Al-Jakni.                                     |
| Gardens of the Spirit and Basil in the Rawabi of Qur'anic Sciences - Sheikh |
| Muhammad Al-Amin Al-Harari.   |
| Wallallinda Al Allin Al Halalli   |
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|         | Curriculum skills chart |
|---------|-------------------------|
|         |                         |
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| the pag | ge                      |
|         | ٩                       |

|   |  | Lea        | arniı      | ng ou                        | itcom      | ies re     | equir      | ed fr                                    | om t       | he pi      | rogra      | amme                    | 9          |            |            |                      |                            |     |   |  |
|---|--|------------|------------|------------------------------|------------|------------|------------|--|------------|------------|------------|-------------------------|------------|------------|------------|----------------------|----------------------------|-----|---|--|
| General and qualifying transferable skills (other skills related to employability and personal development) |  |            |            | Emotional and<br>value goals |            |            |            | Skills objectives<br>of the<br>programme |            |            |            | Cognitive<br>objectives |            |            |            | Basic<br>Or optional | Course<br>Name Code        | Yea |   |  |
|   |  | <b>D</b> 2 | <b>D</b> 1 | <b>C</b> 4                   | <b>C</b> 3 | <b>C</b> 2 | <b>C</b> 1 | <b>B</b> 4                               | <b>B</b> 3 | <b>B</b> 2 | <b>B</b> 1 | <b>A</b> 4              | <b>A</b> 3 | <b>A</b> 2 | <b>A</b> 1 |                      |                            |     |   |  |
|   |  |            |            |                              |            |            |            |  |            |            |            |                         |            |            |            | basic                | Analytical interpreta tion |     | 2 |  |
|   |  |            |            |                              |            |            |            |  |            |            |            |                         |            |            |            |                      |                            |     |   |  |
|   |  |            |            |                              |            |            |            |  |            |            |            |                         |            |            |            |                      |                            |     | - |  |
|   |  |            |            |                              |            |            |            |  |            |            |            |                         |            |            |            |                      |                            |     |   |  |
|   |  |            |            |                              |            |            |            |  |            |            |            |                         |            |            |            |                      |                            |     |   |  |
|   |  |            |            |                              |            |            |            |  |            |            |            |                         |            |            |            |                      |                            |     |   |  |



## **Course description form**

### **Course description**

This course description provides a summary of the most important characteristics of the course and the learning outcomes that the student is expected to achieve, demonstrating whether he or she has made the most of the learning opportunities available. It must be linked to the program 'description.

| Anbar University / College of Islamic Sciences                              | Educational institution .\   |
|---|------------------------------|
| Interpretation and sciences of the Qur'an                                   | Scientific .۲                |
|   | department/center            |
|   | Course name/code . "         |
| Attendance in classrooms  | ع. Available attendance      |
|   | forms                        |
| 2023 – 2024 first semester  | Semester/year .º             |
| 32 hours  | Number of study hours .٦     |
|   | (total)                      |
| 10 / 10/ 2023   | Date this description was .\ |
|   | prepared                     |
| Course objectives .^  |                              |
| Highlighting the importance, merit and interpretation of the Holy Qur'an.   |                              |
| Understanding the meanings of the Holy Qur'an in order to achieve complete  |                              |
| guidance and act upon it.   |                              |
| Preparing the student scientifically to understand the Book of God Almighty |                              |

| according to the correct and correct method.                                       |  |
|--|--|
| Preparing the student for scientific research in the Holy Qur'an according to the  |  |
| method of analytical interpretation steps.   |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
| Course outcomes and teaching, learning and evaluation methods. 1 •                 |  |
| A- Cognitive objectives  |  |
| C1- Reception and acceptance: The student must                                     |  |
| Listens to the lecture effectively   |  |
| Pays attention to the sequence of ideas within each topic and $\Box$               |  |
| interacts with them  |  |
| Asks about the various ways to use different expressions                           |  |
| C2-Response: The student must  |  |
| Answers various questions on the topic   |  |
| The student feels pleasure in reading and listening to lectures                    |  |
| The student participates in explaining each topic. $\Box$                          |  |
| C3- Value judgment: The student must   |  |
| Appreciates the importance of each topic and its interconnection with other topics |  |
| Suggests different uses of expressions for each topic $\Box$                       |  |
| C4- Value organization: The student must   |  |
| Combines ideas from different topics to formulate new topics. $\Box$               |  |
| Appreciates the value of learning the skill of the given lesson                    |  |
| B - The skills objectives of the course.   |  |
|  |  |
| B1 - Creating a theoretical background through explanation, examples,              |  |
| questions and answers.   |  |
| B2 - Discussion in the hall and allowing students to express their opinions        |  |
| and suggestions.   |  |
| B3 - Providing students with exercises inside the hall and encouraging             |  |
| them to ask questions and answers.   |  |
| B4- Providing students with home exercises and discussing mistakes and             |  |

| weaknesses for each topic until the best result is reached collectively.          |  |
|---|--|
| -<br>-  |  |
|   |  |
| Teaching and learning methods   |  |
|   |  |
| 1- The method of giving the lecture   |  |
| 2- Guidance   |  |
| 3- Interventions  |  |
| 4- Use of computers and data displays   |  |
|   |  |
| Evaluation methods  |  |
|   |  |
| Through participation and questions related to and outside the topic              |  |
| Through participation and questions related to and outside the topic              |  |
|   |  |
| C- Emotional and value goals.   |  |
| C1- C- Emotional and value goals  |  |
| C1- Reception and acceptance: The student must                                    |  |
| Listens to the lecture effectively  |  |
| Pays attention to the sequence of ideas within each topic and interacts with them |  |
| Asks about the various ways to use different expressions                          |  |
| C2-Response: The student must   |  |
| Answers various questions on the topic $\Box$                                     |  |
| The student feels pleasure in reading and listening to lectures                   |  |
| The student participates in explaining each topic.                                |  |
| C3- Value judgment: The student must  |  |
| Appreciates the importance of each topic and its interconnection $\ \square$      |  |
| with other topics   |  |
| Suggests different uses of expressions for each topic $\Box$                      |  |
| C4- Value organization: The student must  |  |
| Combines ideas from different topics to formulate new topics.                     |  |
| Appreciates the value of learning the skill of the given lesson. $\Box$           |  |
| rippredicted the value of learning the skin of the given lesson.                  |  |

Teaching and learning methods

1- The method of giving the lecture
2- Guidance
3- Interventions
4- Use of computers and data displays

**Evaluation methods** 

Written tests, oral tests, daily contributions, and completing assignments

D - Transferable general and qualifying skills (other skills related to employability and personal development).

D1- Mastering the use of the English language through the four skills of speaking, listening, reading and writing.

D2- Mastering the use of different grammatical rules in course topics D3-We know a lot of vocabulary in addition to using different dictionaries to arrive at the correct meanings.

D4- Developing the student's skills by focusing on some external influences that help in developing himself

Course structure 11

|                   |                                    |   | CO                               | uise sti uci | ture.    |
|-------------------|------------------------------------|---|----------------------------------|--------------|----------|
| Evaluation method | Teaching<br>method                 | Name of the unit/topic                              | Required<br>learning<br>outcomes | hours        | the week |
| Writte<br>n tests | Prese<br>ntatio<br>n and<br>discus | Studying<br>selected<br>passages from<br>the Meccan | Analytical<br>interpret<br>ation | ۲            | 1        |

| sion | and Medinan      |  |  |
|------|------------------|--|--|
|      | surahs, through  |  |  |
|      | their            |  |  |
|      | interpretation,  |  |  |
|      | the student      |  |  |
|      | learns about     |  |  |
|      | the method of    |  |  |
|      | analytical       |  |  |
|      | research in the  |  |  |
|      | Qur'an, by       |  |  |
|      | adopting the     |  |  |
|      | analytical       |  |  |
|      | approach in the  |  |  |
|      | applied lesson   |  |  |
|      | in terms of how  |  |  |
|      | to deal with the |  |  |
|      | Qur'anic         |  |  |
|      | verses, the      |  |  |
|      | aspects of       |  |  |
|      | connection and   |  |  |
|      | occasions,       |  |  |
|      | linking them     |  |  |
|      | with the         |  |  |
|      | incidents of the |  |  |
|      | reasons for the  |  |  |
|      | revelation, and  |  |  |
|      | analyzing their  |  |  |
|      | vocabulary       |  |  |
|      | from the point   |  |  |
|      | of view of       |  |  |
|      | language. And    |  |  |
|      | learning about   |  |  |
|      | the origins of   |  |  |
|      | the structures   |  |  |
|      | between          |  |  |
|      | sentences, the   |  |  |
|      | aspects of       |  |  |
|      | parsing, the     |  |  |

|         |        | T                |            |   |   |
|---------|--------|------------------|------------|---|---|
|         |        | differences in   |            |   |   |
|         |        | Qur'anic         |            |   |   |
|         |        | readings, the    |            |   |   |
|         |        | rhetorical and   |            |   |   |
|         |        | graphic arts,    |            |   |   |
|         |        | extracting       |            |   |   |
|         |        | rulings and      |            |   |   |
|         |        | rulings, and the |            |   |   |
|         |        | method of        |            |   |   |
|         |        | referring to     |            |   |   |
|         |        | books of         |            |   |   |
|         |        | interpretation   |            |   |   |
|         |        | in this regard,  |            |   |   |
|         |        | while noting     |            |   |   |
|         |        | the sayings of   |            |   |   |
|         |        | the interpreters |            |   |   |
|         |        | and the reason   |            |   |   |
|         |        | for their        |            |   |   |
|         |        | differences,     |            |   |   |
|         |        | and introducing  |            |   |   |
|         |        | students to      |            |   |   |
|         |        | authentic        |            |   |   |
|         |        | sources and      |            |   |   |
|         |        | how to benefit   |            |   |   |
|         |        | from them.       |            |   |   |
|         |        |                  |            |   |   |
| Writte  | Prese  | D: Studying      | Analytical | ۲ | ١ |
| n tests | ntatio | selected         | interpret  |   |   |
|         | n and  | passages from    | ation      |   |   |
|         | discus | the Meccan       |            |   |   |
|         | sion   | and Medinan      |            |   |   |
|         |        | surahs.          |            |   |   |
|         |        | Through their    |            |   |   |
|         |        | interpretation,  |            |   |   |
|         |        | the student      |            |   |   |
|         |        | becomes          |            |   |   |
|         |        | acquainted       |            |   |   |
|         |        | with the         |            |   |   |

| method of                             |                                       |
|---------------------------------------|---------------------------------------|
| analytica                             |                                       |
| research in the                       |                                       |
| Qur'an, by                            | ,                                     |
| adopting the                          |                                       |
| analytica                             |                                       |
| approach in the                       |                                       |
| applied lesson                        | 1                                     |
| in terms of how                       | ,                                     |
| to deal with the                      |                                       |
| Qur'anio                              |                                       |
| verses, the                           |                                       |
| aspects of                            | f                                     |
| connection and                        |                                       |
| occasions                             | ,                                     |
| linking them                          | 1                                     |
| with the                              |                                       |
| incidents of the                      |                                       |
| causes of                             | f                                     |
| revelation, and                       |                                       |
| analyzing their                       | •                                     |
| vocabulary or                         | 1                                     |
| the one hand                          |                                       |
| Language                              | ,                                     |
| identifying the                       |                                       |
| origins of                            | f                                     |
| structures                            |                                       |
| between                               | ı                                     |
| sentences                             | ,                                     |
| aspects of                            | f                                     |
| parsing                               | ,                                     |
| differences in                        | 1                                     |
| Qur'anio                              | :                                     |
| readings                              | ,                                     |
| rhetorical and                        |                                       |
| graphic arts,                         | ,                                     |
| extracting                            |                                       |
| rulings and                           |                                       |
| · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · · |

|         |        | rulings, and the |            |   |   |
|---------|--------|------------------|------------|---|---|
|         |        | method of        |            |   |   |
|         |        | referring to     |            |   |   |
|         |        | books of         |            |   |   |
|         |        | interpretation   |            |   |   |
|         |        | in this regard,  |            |   |   |
|         |        | with attention   |            |   |   |
|         |        | to the sayings   |            |   |   |
|         |        | of interpreters  |            |   |   |
|         |        | and the reason   |            |   |   |
|         |        | for their        |            |   |   |
|         |        | differences,     |            |   |   |
|         |        | and introducing  |            |   |   |
|         |        | students to      |            |   |   |
|         |        | authentic        |            |   |   |
|         |        | sources and      |            |   |   |
|         |        | how to benefit   |            |   |   |
|         |        | from them.       |            |   |   |
|         |        |                  |            |   |   |
| Writte  | Prese  | Studying         | Analytical | ۲ | ١ |
| n tests | ntatio | selected         | interpret  |   |   |
|         | n and  | passages from    | ation      |   |   |
|         | discus | the Meccan       |            |   |   |
|         | sion   | and Medinan      |            |   |   |
|         |        | surahs, through  |            |   |   |
|         |        | their            |            |   |   |
|         |        | interpretation,  |            |   |   |
|         |        | the student      |            |   |   |
|         |        | learns about     |            |   |   |
|         |        | the method of    |            |   |   |
|         |        | analytical       |            |   |   |
|         |        | research in the  |            |   |   |
|         |        | Qur'an, by       |            |   |   |
|         |        | adopting the     |            |   |   |
|         |        | analytical       |            |   |   |
|         |        | approach in the  |            |   |   |
|         |        | applied lesson   |            |   |   |
|         |        | in terms of how  |            |   |   |
|         | 1      |                  | 1          | l |   |

| to deal with the Qur'anic verses, the aspects of connection and occasions, |  |
|--|--|
| verses, the aspects of connection and                                      |  |
| aspects of connection and  |  |
| connection and   |  |
|  |  |
| occasions.   |  |
|  |  |
| linking them   |  |
| with the   |  |
| incidents of the   |  |
| reasons for the  |  |
| revelation, and  |  |
| analyzing their  |  |
| vocabulary   |  |
| from the point   |  |
| of view of   |  |
| language. And  |  |
| learning about   |  |
| the origins of   |  |
| the structures   |  |
| between  |  |
| sentences, the   |  |
| aspects of   |  |
| parsing, the   |  |
| differences in   |  |
| Qur'anic   |  |
| readings, the  |  |
| rhetorical and   |  |
| graphic arts,  |  |
| extracting   |  |
| rulings and  |  |
| rulings, and the   |  |
| method of  |  |
| referring to   |  |
| books of   |  |
| interpretation   |  |
| in this regard,  |  |
| while noting   |  |
| the sayings of   |  |

|         |        | the interpreters |            |   |   |
|---------|--------|------------------|------------|---|---|
|         |        | and the reason   |            |   |   |
|         |        | for their        |            |   |   |
|         |        | differences,     |            |   |   |
|         |        | and introducing  |            |   |   |
|         |        | students to      |            |   |   |
|         |        | authentic        |            |   |   |
|         |        | sources and      |            |   |   |
|         |        | how to benefit   |            |   |   |
|         |        | from them.       |            |   |   |
|         |        |                  |            |   |   |
| Writte  | Prese  | Studying         | Analytical | ۲ | ١ |
| n tests | ntatio | selected         | interpret  |   |   |
|         | n and  | passages from    | ation      |   |   |
|         | discus | the Meccan       |            |   |   |
|         | sion   | and Medinan      |            |   |   |
|         |        | surahs, through  |            |   |   |
|         |        | their            |            |   |   |
|         |        | interpretation,  |            |   |   |
|         |        | the student      |            |   |   |
|         |        | learns about     |            |   |   |
|         |        | the method of    |            |   |   |
|         |        | analytical       |            |   |   |
|         |        | research in the  |            |   |   |
|         |        | Qur'an, by       |            |   |   |
|         |        | adopting the     |            |   |   |
|         |        | analytical       |            |   |   |
|         |        | approach in the  |            |   |   |
|         |        | applied lesson   |            |   |   |
|         |        | in terms of how  |            |   |   |
|         |        | to deal with the |            |   |   |
|         |        | Qur'anic         |            |   |   |
|         |        | verses, the      |            |   |   |
|         |        | aspects of       |            |   |   |
|         |        | connection and   |            |   |   |
|         |        | occasions,       |            |   |   |
|         |        | linking them     |            |   |   |
|         |        | with the         |            |   |   |
| L       | 1      | l                | 1          | 1 | 1 |

|                  | T |      |
|------------------|---|------|
| incidents of the |   |      |
| reasons for the  |   |      |
| revelation, and  |   |      |
| analyzing their  |   |      |
| vocabulary       |   |      |
| from the point   |   |      |
| of view of       |   |      |
| language. And    |   |      |
| learning about   |   |      |
| the origins of   |   |      |
| the structures   |   |      |
| between          |   |      |
| sentences, the   |   |      |
| aspects of       |   |      |
| parsing, the     |   |      |
| differences in   |   |      |
| Qur'anic         |   |      |
| readings, the    |   |      |
| rhetorical and   |   |      |
| graphic arts,    |   |      |
| extracting       |   |      |
| rulings and      |   |      |
| rulings, and the |   |      |
| method of        |   |      |
| referring to     |   |      |
| books of         |   |      |
| interpretation   |   |      |
| in this regard,  |   |      |
| while noting     |   |      |
| the sayings of   |   |      |
| the interpreters |   |      |
| and the reason   |   |      |
| for their        |   |      |
| differences,     |   |      |
| and introducing  |   |      |
| students to      |   |      |
| authentic        |   |      |
| sources and      |   | <br> |

|                   |  | how to benefit from them.   |                                  |   |   |
|-------------------|--|---|----------------------------------|---|---|
| Writte<br>n tests | Prese<br>ntatio<br>n and<br>discus<br>sion | Studying selected passages from the Meccan and Medinan surahs, through their interpretation, the student                | Analytical<br>interpret<br>ation | ۲ | 1 |
|                   |  | learns about the method of analytical research in the Qur'an, by adopting the analytical approach in the applied lesson |                                  |   |   |
|                   |  | in terms of how to deal with the Qur'anic verses, the aspects of connection and occasions,                              |                                  |   |   |
|                   |  | linking them with the incidents of the reasons for the revelation, and analyzing their vocabulary from the point        |                                  |   |   |
|                   |  | of view of language. And  |                                  |   |   |

|         | 1      | T                | I          | 1 |   |
|---------|--------|------------------|------------|---|---|
|         |        | learning about   |            |   |   |
|         |        | the origins of   |            |   |   |
|         |        | the structures   |            |   |   |
|         |        | between          |            |   |   |
|         |        | sentences, the   |            |   |   |
|         |        | aspects of       |            |   |   |
|         |        | parsing, the     |            |   |   |
|         |        | differences in   |            |   |   |
|         |        | Qur'anic         |            |   |   |
|         |        | readings, the    |            |   |   |
|         |        | rhetorical and   |            |   |   |
|         |        | graphic arts,    |            |   |   |
|         |        | extracting       |            |   |   |
|         |        | rulings and      |            |   |   |
|         |        | rulings, and the |            |   |   |
|         |        | method of        |            |   |   |
|         |        | referring to     |            |   |   |
|         |        | books of         |            |   |   |
|         |        | interpretation   |            |   |   |
|         |        | in this regard,  |            |   |   |
|         |        | while noting     |            |   |   |
|         |        | the sayings of   |            |   |   |
|         |        | the interpreters |            |   |   |
|         |        | and the reason   |            |   |   |
|         |        | for their        |            |   |   |
|         |        | differences,     |            |   |   |
|         |        | and introducing  |            |   |   |
|         |        | students to      |            |   |   |
|         |        | authentic        |            |   |   |
|         |        | sources and      |            |   |   |
|         |        | how to benefit   |            |   |   |
|         |        | from them.       |            |   |   |
| Writte  | Prese  | Studying         | Analytical | ۲ | ١ |
| n tests | ntatio | selected         | interpret  |   |   |
|         | n and  | passages from    | ation      |   |   |
|         | discus | the Meccan       |            |   |   |
|         | sion   | and Medinan      |            |   |   |
|         |        | surahs, through  |            |   |   |
| _       |        |                  |            |   |   |

| their                                 |          |
|---------------------------------------|----------|
| interpretation,                       |          |
| the student                           |          |
| learns about                          |          |
| the method of                         |          |
| analytical                            |          |
| research in the                       |          |
| Qur'an, by                            |          |
| adopting the                          |          |
| analytical                            |          |
| approach in the                       |          |
| applied lesson                        |          |
| in terms of how                       |          |
| to deal with the                      |          |
| Qur'anic                              |          |
| verses, the                           |          |
| aspects of                            |          |
| connection and                        |          |
| occasions,                            |          |
| linking them                          |          |
| with the                              |          |
| incidents of the                      |          |
| reasons for the                       |          |
| revelation, and                       |          |
| analyzing their                       |          |
| vocabulary                            |          |
| from the point                        |          |
| of view of                            |          |
| language. And                         |          |
| learning about                        |          |
| the origins of                        |          |
| the structures                        |          |
| between                               |          |
| sentences, the                        |          |
| aspects of                            |          |
| parsing, the                          |          |
| differences in                        |          |
| Qur'anic                              |          |
| · · · · · · · · · · · · · · · · · · · | <u> </u> |

|         |        | readings, the    |            |   |   |
|---------|--------|------------------|------------|---|---|
|         |        | rhetorical and   |            |   |   |
|         |        | graphic arts,    |            |   |   |
|         |        | extracting       |            |   |   |
|         |        | rulings and      |            |   |   |
|         |        | rulings, and the |            |   |   |
|         |        | method of        |            |   |   |
|         |        | referring to     |            |   |   |
|         |        | books of         |            |   |   |
|         |        | interpretation   |            |   |   |
|         |        | in this regard,  |            |   |   |
|         |        | while noting     |            |   |   |
|         |        | the sayings of   |            |   |   |
|         |        | the interpreters |            |   |   |
|         |        | and the reason   |            |   |   |
|         |        | for their        |            |   |   |
|         |        | differences,     |            |   |   |
|         |        | and introducing  |            |   |   |
|         |        | students to      |            |   |   |
|         |        | authentic        |            |   |   |
|         |        | sources and      |            |   |   |
|         |        | how to benefit   |            |   |   |
|         |        | from them.       |            |   |   |
| Writte  | Prese  | Studying         | Analytical | ۲ | ١ |
| n tests | ntatio | selected         | interpret  |   |   |
|         | n and  | passages from    | ation      |   |   |
|         | discus | the Meccan       |            |   |   |
|         | sion   | and Medinan      |            |   |   |
|         |        | surahs, through  |            |   |   |
|         |        | their            |            |   |   |
|         |        | interpretation,  |            |   |   |
|         |        | the student      |            |   |   |
|         |        | learns about     |            |   |   |
|         |        | the method of    |            |   |   |
|         |        | analytical       |            |   |   |
|         |        | research in the  |            |   |   |
|         |        | Qur'an, by       |            |   |   |
|         |        | adopting the     |            |   |   |

| analytical approach in the applied lesson in terms of how to deal with the Qur'anic verses, the aspects of connection and occasions, linking them with the incidents of the reasons for the revelation, and analyzing their vocabulary from the point of view of language. And learning about the origins of the structures between sentences, the aspects of parsing, the differences in Qur'anic readings, the rhetorical and graphic arts, extracting rulings and rulings, and the method of referring to   | T                | 1 |  |
|--|------------------|---|--|
| applied lesson in terms of how to deal with the  |                  |   |  |
| in terms of how to deal with the     Qur'anic     verses, the     aspects of     connection and     occasions,     linking them     with the     incidents of the     reasons for the     revelation, and     analyzing their     vocabulary     from the point         of view of     language. And     learning about     the origins of     the structures         between     sentences, the         aspects of         parsing, the     differences in         Qur'anic     readings, the     rhetorical and     graphic arts,         extracting     rulings, and the     method of     referring to |                  |   |  |
| to deal with the Qur'anic verses, the aspects of connection and occasions, linking them with the incidents of the reasons for the revelation, and analyzing their vocabulary from the point of view of language. And learning about the origins of the structures between sentences, the aspects of parsing, the differences in Qur'anic readings, the rhetorical and graphic arts, extracting rulings and rulings, and the method of referring to   |                  |   |  |
| Qur'anic verses, the aspects of connection and occasions, linking them with the incidents of the reasons for the revelation, and analyzing their vocabulary from the point of view of language. And learning about the origins of the structures between sentences, the aspects of parsing, the differences in Qur'anic readings, the rhetorical and graphic arts, extracting rulings and rulings, and the method of referring to  | in terms of how  |   |  |
| verses, the aspects of connection and occasions, linking them with the incidents of the reasons for the revelation, and analyzing their vocabulary from the point of view of language. And learning about the origins of the structures between sentences, the aspects of parsing, the differences in Qur'anic readings, the rhetorical and graphic arts, extracting rulings and rulings, and the method of referring to   | to deal with the |   |  |
| aspects of connection and occasions, linking them with the incidents of the reasons for the reasons for the revelation, and analyzing their vocabulary from the point of view of language. And learning about the origins of the structures between sentences, the aspects of parsing, the differences in Qur'anic readings, the rhetorical and graphic arts, extracting rulings and rulings, and the method of referring to   | Qur'anic         |   |  |
| connection and occasions, linking them with the incidents of the reasons for the revelation, and analyzing their vocabulary from the point of view of language. And learning about the origins of the structures between sentences, the aspects of parsing, the differences in Qur'anic readings, the rhetorical and graphic arts, extracting rulings and rulings, and the method of referring to  | verses, the      |   |  |
| occasions, linking them with the incidents of the reasons for the revelation, and analyzing their vocabulary from the point of view of language. And learning about the origins of the structures between sentences, the aspects of parsing, the differences in Qur'anic readings, the rhetorical and graphic arts, extracting rulings and rulings, and the method of referring to   | aspects of       |   |  |
| linking them with the incidents of the reasons for the revelation, and analyzing their vocabulary from the point of view of language. And learning about the origins of the structures between sentences, the aspects of parsing, the differences in Qur'anic readings, the rhetorical and graphic arts, extracting rulings, and the method of referring to  | connection and   |   |  |
| with the incidents of the reasons for the revelation, and analyzing their vocabulary from the point of view of language. And learning about the origins of the structures between sentences, the aspects of parsing, the differences in Qur'anic readings, the rhetorical and graphic arts, extracting rulings and rulings, and the method of referring to   | occasions,       |   |  |
| incidents of the reasons for the revelation, and analyzing their vocabulary from the point of view of language. And learning about the origins of the structures between sentences, the aspects of parsing, the differences in Qur'anic readings, the rhetorical and graphic arts, extracting rulings and rulings, and the method of referring to  | linking them     |   |  |
| reasons for the revelation, and analyzing their vocabulary from the point of view of language. And learning about the origins of the structures between sentences, the aspects of parsing, the differences in Qur'anic readings, the rhetorical and graphic arts, extracting rulings and rulings, and the method of referring to   | with the         |   |  |
| revelation, and analyzing their vocabulary from the point of view of language. And learning about the origins of the structures between sentences, the aspects of parsing, the differences in Qur'anic readings, the rhetorical and graphic arts, extracting rulings and rulings, and the method of referring to   | incidents of the |   |  |
| analyzing their vocabulary from the point of view of language. And learning about the origins of the structures between sentences, the aspects of parsing, the differences in Qur'anic readings, the rhetorical and graphic arts, extracting rulings and rulings, and the method of referring to   | reasons for the  |   |  |
| vocabulary from the point of view of language. And learning about the origins of the structures between sentences, the aspects of parsing, the differences in Qur'anic readings, the rhetorical and graphic arts, extracting rulings and rulings, and the method of referring to   | revelation, and  |   |  |
| from the point     of view of language. And learning about     the origins of     the structures         between sentences, the     aspects of     parsing, the     differences in         Qur'anic     readings, the     rhetorical and         graphic arts,         extracting     rulings and rulings, and the     method of     referring to  | analyzing their  |   |  |
| of view of language. And learning about the origins of the structures between sentences, the aspects of parsing, the differences in Qur'anic readings, the rhetorical and graphic arts, extracting rulings and rulings, and the method of referring to   | vocabulary       |   |  |
| language. And learning about the origins of the structures between sentences, the aspects of parsing, the differences in Qur'anic readings, the rhetorical and graphic arts, extracting rulings and rulings, and the method of referring to  | from the point   |   |  |
| learning about the origins of the structures between sentences, the aspects of parsing, the differences in Qur'anic readings, the rhetorical and graphic arts, extracting rulings and rulings, and the method of referring to  | of view of       |   |  |
| the origins of the structures between sentences, the aspects of parsing, the differences in Qur'anic readings, the rhetorical and graphic arts, extracting rulings and rulings, and the method of referring to   | language. And    |   |  |
| the structures between sentences, the aspects of parsing, the differences in Qur'anic readings, the rhetorical and graphic arts, extracting rulings and rulings, and the method of referring to  | learning about   |   |  |
| between sentences, the aspects of parsing, the differences in Qur'anic readings, the rhetorical and graphic arts, extracting rulings and rulings, and the method of referring to   | the origins of   |   |  |
| sentences, the aspects of parsing, the differences in Qur'anic readings, the rhetorical and graphic arts, extracting rulings and rulings, and the method of referring to   | the structures   |   |  |
| aspects of parsing, the differences in Qur'anic readings, the rhetorical and graphic arts, extracting rulings and rulings, and the method of referring to  | between          |   |  |
| parsing, the differences in Qur'anic readings, the rhetorical and graphic arts, extracting rulings and rulings, and the method of referring to   | sentences, the   |   |  |
| differences in Qur'anic readings, the rhetorical and graphic arts, extracting rulings and rulings, and the method of referring to  | aspects of       |   |  |
| Qur'anic readings, the rhetorical and graphic arts, extracting rulings and rulings, and the method of referring to   | parsing, the     |   |  |
| readings, the rhetorical and graphic arts, extracting rulings and rulings, and the method of referring to  | differences in   |   |  |
| rhetorical and graphic arts, extracting rulings and rulings, and the method of referring to  | Qur'anic         |   |  |
| graphic arts, extracting rulings and rulings, and the method of referring to   | readings, the    |   |  |
| extracting rulings and rulings, and the method of referring to   | rhetorical and   |   |  |
| extracting rulings and rulings, and the method of referring to   | graphic arts,    |   |  |
| rulings, and the method of referring to  | extracting       |   |  |
| rulings, and the method of referring to  | rulings and      |   |  |
| method of referring to   | _                |   |  |
|  | _                |   |  |
|  | referring to     |   |  |
| books of   | books of         |   |  |

|         |        | interpretation                               |            |   |   |
|---------|--------|--|------------|---|---|
|         |        | in this regard,                              |            |   |   |
|         |        | while noting                                 |            |   |   |
|         |        | the sayings of                               |            |   |   |
|         |        | the interpreters                             |            |   |   |
|         |        | and the reason                               |            |   |   |
|         |        | for their                                    |            |   |   |
|         |        | differences,                                 |            |   |   |
|         |        | and introducing                              |            |   |   |
|         |        | _  |            |   |   |
|         |        | students to                                  |            |   |   |
|         |        | authentic                                    |            |   |   |
|         |        | sources and                                  |            |   |   |
|         |        | how to benefit                               |            |   |   |
|         |        | from them.                                   |            |   |   |
| Writte  | Prese  | Studying selected                            | Analytical | ۲ | ١ |
| n tests | ntatio | passages from the                            | interpret  |   |   |
|         | n and  | Meccan and Medinan                           | ation      |   |   |
|         | discus | surahs, through their                        | ation      |   |   |
|         |        | interpretation, the student learns about the |            |   |   |
|         | sion   | method of analytical                         |            |   |   |
|         |        | research in the Qur'an,                      |            |   |   |
|         |        | by adopting the                              |            |   |   |
|         |        | analytical approach in                       |            |   |   |
|         |        | the applied lesson in                        |            |   |   |
|         |        | terms of how to deal                         |            |   |   |
|         |        | with the Qur'anic                            |            |   |   |
|         |        | verses, the aspects of connection and        |            |   |   |
|         |        | occasions, linking them                      |            |   |   |
|         |        | with the incidents of                        |            |   |   |
|         |        | the reasons for the                          |            |   |   |
|         |        | revelation, and                              |            |   |   |
|         |        | analyzing their                              |            |   |   |
|         |        | vocabulary from the                          |            |   |   |
|         |        | point of view of                             |            |   |   |
|         |        | language. And learning                       |            |   |   |
|         |        | about the origins of the structures between  |            |   |   |
|         |        | sentences, the aspects                       |            |   |   |
|         |        | of parsing, the                              |            |   |   |
|         |        | differences in Qur'anic                      |            |   |   |
|         |        | readings, the rhetorical                     |            |   |   |
|         |        | and graphic arts,                            |            |   |   |

|         |        | 1: 1                     |            |   |     |
|---------|--------|--------------------------|------------|---|-----|
|         |        | extracting rulings and   |            |   |     |
|         |        | rulings, and the method  |            |   |     |
|         |        | of referring to books of |            |   |     |
|         |        | interpretation in this   |            |   |     |
|         |        | regard, while noting     |            |   |     |
|         |        | the sayings of the       |            |   |     |
|         |        | interpreters and the     |            |   |     |
|         |        | reason for their         |            |   |     |
|         |        | differences, and         |            |   |     |
|         |        | *                        |            |   |     |
|         |        | introducing students to  |            |   |     |
|         |        | authentic sources and    |            |   |     |
|         |        | how to benefit from      |            |   |     |
|         |        | them.                    |            |   |     |
|         |        |                          |            |   |     |
| Writte  | Prese  | Studying selected        | Analytical | ٢ | ١ ١ |
| n tests | ntatio | passages from the        | interpret  |   |     |
|         | n and  | Meccan and Medinan       | ation      |   |     |
|         |        | surahs, through their    | ation      |   |     |
|         | discus | interpretation, the      |            |   |     |
|         | sion   | student learns about the |            |   |     |
|         |        | method of analytical     |            |   |     |
|         |        | research in the Qur'an,  |            |   |     |
|         |        | by adopting the          |            |   |     |
|         |        | analytical approach in   |            |   |     |
|         |        | the applied lesson in    |            |   |     |
|         |        | terms of how to deal     |            |   |     |
|         |        |                          |            |   |     |
|         |        | with the Qur'anic        |            |   |     |
|         |        | verses, the aspects of   |            |   |     |
|         |        | connection and           |            |   |     |
|         |        | occasions, linking them  |            |   |     |
|         |        | with the incidents of    |            |   |     |
|         |        | the reasons for the      |            |   |     |
|         |        | revelation, and          |            |   |     |
|         |        | analyzing their          |            |   |     |
|         |        | vocabulary from the      |            |   |     |
|         |        | point of view of         |            |   |     |
|         |        | language. And learning   |            |   |     |
|         |        | about the origins of the |            |   |     |
|         |        | structures between       |            |   |     |
|         |        | sentences, the aspects   |            |   |     |
|         |        | of parsing, the          |            |   |     |
|         |        | differences in Qur'anic  |            |   |     |
|         |        | readings, the rhetorical |            |   |     |
|         |        | and graphic arts,        |            |   |     |
|         |        | extracting rulings and   |            |   |     |
|         |        |                          |            |   |     |
|         |        | rulings, and the method  |            |   |     |
|         |        | of referring to books of |            |   |     |
|         |        | interpretation in this   |            |   |     |

| regard, while noting    |  |  |
|-------------------------|--|--|
| the sayings of the      |  |  |
| interpreters and the    |  |  |
| reason for their        |  |  |
| differences, and        |  |  |
| introducing students to |  |  |
| authentic sources and   |  |  |
| how to benefit from     |  |  |
| them.                   |  |  |

|  | Infrastructure   |
|--|--|
| Jami' al-Bayan on the interpretation of verses of the Qur'an - Imam Muhammad bin Jarir al-Tabari.  | \- Required prescribed books                                     |
| Interpretation of the Holy Qur'an (Bahr Al-Ulum) - Imam Al-Samarkandi.  Zad Al-Masir in the Science of Interpretation - Imam Ibn Al-Jawzi.  Interpretation of the Great Qur'an - Imam Al-Hafiz Abu Al-Fida Ismail bin Kathir.  Al-Jami` fi Ahkam al-Qur'an - Imam Abu Abdullah Muhammad bin Ahmed al-Qurtubi.  Fath Al-Mighty, combining the art of narration and knowledge of the science of interpretation - Imam Al- Shawkani.  Liberation and Enlightenment - Sheikh Muhammad Al- Tahir bin Ashour.  Adwaa Al-Bayan - Al-Shanqeeti Al-Jakni.  Gardens of the Spirit and Basil in the Rawabi of Qur'anic Sciences - Sheikh Muhammad Al-Amin Al- Harari.  The chapter on interpretation in the meanings of revelation - Imam Al-Khazen Milestones of Revelation - Imam Muhyi al-Sunnah al- Baghawi al-Farra' Al-Tasheel for the Sciences of Revelation - Imam Ibn Juza'.  Lights of Revelation and Secrets of Interpretation - Al- Qadi Al-Baydawi. Safwat Al-Tafsir - Sheikh Muhammad Ali Al-Sabouni. | Y- Main references (sources)                                     |
| The Internet   | Recommended books and references (scientific journals, reports,) |

| www. | Internet sites                                 |
|------|--|
|      | Course development plan . ' '                  |
|      | By adding materials related to actual reality. |

### \. Course Name:

Objective interpretation/fourth stage

#### Y. Course Code:

Scientific material

### ۳. Semester / Year:

First semester - academic year: ۲۰۲٤ - ۲۰۲٥

**£.** Description Preparation Date:

## 1\11\2024

o. Available Attendance Forms:

**Basic** 

7. Number of Credit Hours (Total) / Number of Units (Total)

(Y) hours per week (Hadith Section)

V. Course administrator's name (mention all, if more than one name)

NameProf. Dr. Ahmed Qasim Abdel Rahman

Email: isl.ahmedk@uoanbar.edu.ig

## ۸. Course Objectives

### **Course Objectives**

- Introducing the student to objective interpretation metho
- The student's knowledge objective interpretation
- The student's knowledge of historical roots of object interpretation

## Teaching and Learning Strategies

#### **Strategy**

First: Knowledge and understanding: \- Introducing the student to the science of objective interpretation. \- Familiarizing the student with this great art on which the science of objective interpretation depends in particular. Second: Skill objectives related to the subject: \- The student learns about the principles followed in evaluating interpretive narratives. \- The student learns about the principles that hele in interpreting the Qur'an objectively. \- The student learns about the eras of interpretation and the approach of each era until the present era, which is the era of objective interpretation.

Third: Teaching and learning methods: \- Method

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discussions and problem solving  $\ ^{ au_{-}}$  Incorporating mode teaching methods using

# **Course Description**

|          | Course Objectives |
|----------|-------------------|
| Strategy |                   |

| Week | Hours | Required Learning Outcomes                                   | Unit or subject name   | Learning               |
|------|-------|--|--|------------------------|
|      |       |  | ·  | method                 |
| 1    | ۲     | Referred to in the previous axi each according to content    | Definition of interpreta<br>and substan<br>interpretation, notes<br>definitions  | Questions<br>exercises |
| ۲    | ۲     | Referred to in the previous axi each according to content    | Types of interpretation the location of objec interpretation   | Questions<br>exercises |
| ٣    | ۲     | Referred to in the previous axi each according to content    | Objective interpretat<br>its origins<br>development  | Questions<br>exercises |
| ٤    | ۲     | Referred to in the previous axi each according to content    | research into it<br>Controls for objec<br>interpretation   | Questions<br>exercises |
| ٥    | ۲     | Referred to in the previous axi each according to content    | Reasons for<br>emergence of objec<br>interpretation in<br>modern era   |                        |
| ٦    | ۲     | Referred to in the previous axi<br>each according to content | The research conditions for objec interpretation. Objec and analyt interpretation are  | Questions<br>exercises |
| ٧    | ۲     | Referred to in the previous axi each according to content    | two complementary<br>stages<br>Colors of objec<br>interpretation   | Questions<br>exercises |
| ٨    | ۲     | Referred to in the previous axi<br>each according to content | Objective interpretatio a topic through the Hol Qur'an and controls on methodology of writing it Objective interpretatio Surah through the H Quran | Questions<br>exercises |
| ٩    | ۲     | Referred to in the previous axi each according to content    | . Directed points to<br>thematic unity of<br>Qur'anic surah  | Questions<br>exercises |
| ١.   | ۲     | Referred to in the previous axi each according to content    | The benefits of study one surah objectively  | Questions exercises    |
| 11   | ۲     | Referred to in the previous axi each according to content    | Supplement to the so<br>feminine plural -<br>defective, defective  | Questions exercises    |
| ١٢   | ۲     | Referred to in the previous axi each according to content    | The importance objective interpretar and the feasibility of  | Questions<br>exercises |

| each according to content And th       | ic exercises ed name Questions missing name exercises                |
|--|--|
| each according to content And th       |  |
|  | missing name exercises   |
| Referred to in the previous axi Object |  |
| each according to content a Qur        | e interpretatio Questions nic term and exercises interim steps steps |

| Course evaluation .\ |            |                 |            |
|----------------------|------------|-----------------|------------|
|                      | final exam | Quarterly exams | Semester   |
|                      | ٦.         | ٤٠              | the second |

Required textbooks ( curricular books, if any) : Introduction to objective interpretation – Abdul Sattar Saeed

Main references (source): Objective interpretation between theory and practice - Dr. Salah Al-Khalidi

Recommended books and references (scientific journals, reports...): Objective interpretation is a systematic study – Dr. Ahmed Qasim Abdel Rahman

This academic program description provides a necessary summary of the most important characteristics of the program and the learning outcomes that the student is expected to achieve, demonstrating whether he or she has made the most of the available opportunities. It is accompanied by a description of each course within the program

| Anbar University / College of Islamic Sciences         | Educational .\                 |
|--|--------------------------------|
|  | institution                    |
| Interpretation and sciences of the Qur'an              | Scientific . ۲                 |
|  | department/center              |
| Studies in Qur'anic Sciences/Master's level/first      | Name of the academic           |
| semester   | or professional                |
|  | program                        |
|  | Name of the final .٤           |
|  | certificate                    |
| regulation   | Academic system: .º            |
|  | Annual/courses/other           |
|  | S                              |
|  | Accredited .7                  |
|  | accreditation program          |
|  |                                |
|  | Other external .V              |
|  | influences                     |
| ١/١١/١٢م   | Date the description . A       |
|  | was prepared                   |
| Objectives of  | of the academic program .9     |
|  |                                |
| Preparing a generation of believers with religion      |                                |
| appropriate to their stage of st                       | udy                            |
| Dromoting Jolomia information and enguring its day     | alanmant amana aaalaa          |
| Promoting Islamic information and ensuring its dev     | elopment among seekers         |
| of knowledge   | ic scionco                     |
| Striving to consolidate the basics of forens           | 010 30101100                   |
| Pride in religious heritage and adhere                 | ence to it                     |
| i nao in rengious nomage and dunere                    |                                |
| Putting the information in its place so that the basis | cs of this science are not     |
| mixed up   | 22 2. 1.110 00.01100 0.10 1100 |
|  |                                |

Required program outcomes and teaching, learning and evaluation methods. \. Cognitive goals - \ A)- Introducing the student to all the sciences of the Holy Qur'an AY- The student's knowledge of this great art on which he relies AT- Technical understanding of this great science and distinguishing it from the rest of the other sciences Α٤-Α٥-А٦-B - The program's skill objectives B) - The student becomes familiar with the sciences that the interpreter needs in explaining the sciences of the Qur'an. BY - The student learns about the principles and principles that help in interpreting the Holy Qur'an. Br - The student learns about the eras of interpretation and the approach of each era until the present era Teaching and learning methods Method of discussion and problem solving. . \ Incorporating modern teaching methods using datasho. . Y **Evaluation** methods Written tests (essay and objective) .\ Preliminary assessment - formative ٠٢. assessment - summative assessment, represented by the semester and final exams. C- Emotional and value goals. C۱c۲-C٣-C٤-

|             |   | -                       | Teaching and learning                              | methods         |  |
|-------------|---|-------------------------|--|-----------------|--|
|             |   |                         |  |                 |  |
|             |   |                         |  |                 |  |
|             |   |                         |  |                 |  |
|             |   |                         | Evaluation   | methods         |  |
|             |   |                         |  |                 |  |
|             |   |                         |  |                 |  |
|             |   |                         | Written tests and obs                              | servation       |  |
|             |   |                         |  |                 |  |
|             | D - General ar  | nd qualifying transfera | able skills (other skills r                        | elated to       |  |
|             |   | • •                     | lity and personal devel                            | •               |  |
| D\- Providi | ng continuous   | learning opportunitie   | es for students and mo                             | _               |  |
|             | DY- Organize  | d self-learning in acq  | them for scientific re<br>uiring different thinkin |                 |  |
| D٣- E       | _   | <u> </u>                | oint education based o                             | _               |  |
|             |   |                         | them in acquiring know                             |                 |  |
| d٤-         |   |                         |  |                 |  |
|             |   |                         | Teaching and learn                                 | ing methods     |  |
|             |   |                         |  |                 |  |
|             |   |                         |  |                 |  |
|             |   |                         |  |                 |  |
|             |   |                         |  |                 |  |
|             |   |                         | Evaluat  | ion methods     |  |
|             |   |                         |  |                 |  |
| Evaluat     | Evaluation is through daily tests, and a final exam at the end of the scheduled |                         |  |                 |  |
| semester    |   |                         |  |                 |  |
|             |   |                         |  |                 |  |
|             |   |                         | Program  | structure . \ \ |  |
|             | Credit hours  | Name of the course or   | Course or course code                              | Educational     |  |
| practical   | theoretical   | course                  |  | level           |  |
|             | <u> </u>  | 1                       | I .  | <u> </u>        |  |

| Written tests | Presentati | Introducing the   | Maste | rs  |
|---------------|------------|-------------------|-------|-----|
|               | on and     | sciences of the   |       |     |
|               | discussion | Qur'an, when it   |       |     |
|               |            | arose and how it  |       |     |
|               |            | developed         |       |     |
| Written tests | Presentati | Knowing how the   | Maste | ers |
|               | on and     | Qur'an was        |       |     |
|               | discussion | revealed and the  |       |     |
|               |            | opinions of       |       |     |
|               |            | scholars          |       |     |
|               |            | regarding its     |       |     |
|               |            | revelations       |       |     |
| Written tests | Presentati | Know the          | Maste | rs  |
|               | on and     | reasons for       |       |     |
|               | discussion | decline           |       |     |
| Written tests | Presentati | Knowing the       | Maste | rs  |
|               | on and     | wisdom behind     |       |     |
|               | discussion | the revelation of |       |     |
|               |            | the Qur'an as an  |       |     |
|               |            | astrologer        |       |     |
| Written tests | Presentati | Getting to know   | Maste | rs  |
|               | on and     | Meccan and        |       |     |
|               | discussion | Medina            |       |     |
| Written tests | Presentati | Learn how to      | Maste | rs  |
|               | on and     | write the Qur'an  |       |     |
|               | discussion |                   |       |     |
| Written tests | Presentati | Knowledge of      | Maste | rs  |
|               | on and     | collecting the    |       |     |
|               | discussion | Qur'an            |       |     |
| Written tests | Presentati | Knowing the first | Maste | rs  |
|               | on and     | plural during the |       |     |
|               | discussion | era of the        |       |     |
|               |            | Messenger, may    |       |     |
|               |            | God bless him     |       |     |
|               |            | and grant him     |       |     |
| ***           |            | peace             |       |     |
| Written tests | Presentati | Knowing the       | Maste | rs  |
|               | on and     | second plural of  |       |     |
|               | discussion | the Qur'an during |       |     |
|               |            | the era of Abu    |       |     |
|               |            | Bakr Al-Siddiq    |       |     |

| TA7 '         | D          | 17                  |  |
|---------------|------------|---------------------|--|
| Written tests | Presentati | Knowing the         |  |
|               | on and     | third plural of the |  |
|               | discussion | Qur'an during the   |  |
|               |            | reign of Othman     |  |
|               |            | bin Affan           |  |
| Written tests | Presentati | Know the            |  |
|               | on and     | difference          |  |
|               | discussion | between the         |  |
|               |            | second and third    |  |
|               |            | addition in terms   |  |
|               |            | of how              |  |
| Written tests | Presentati | Know the            |  |
|               | on and     | difference          |  |
|               | discussion | between the         |  |
|               |            | second and third    |  |
|               |            | addition in terms   |  |
|               |            | of the motive       |  |
| Written tests | Presentati | Knowing how to      |  |
|               | on and     | copy the Qur'an     |  |
|               | discussion |                     |  |
| Written tests |            | Knowledge of        |  |
|               | Presentati | drawing the         |  |
|               | on and     | Qur <sup>'</sup> an |  |
|               | discussion |                     |  |
| Written tests | Presentati | Knowing the         |  |
|               | on and     | order of verses in  |  |
|               | discussion | Quranic surahs      |  |
| Written tests | Presentati | Knowing the         |  |
|               | on and     | order of the        |  |
|               | discussion | surahs in the       |  |
|               |            | Holy Quran          |  |

| Planning for personal development. \ \ |
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| Admission standard (establishing regulations related to admission to the college .) T |
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| or institute)   |
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| The most important sources of information about the program. ١٤                       |
| The most important sources of information about the program.                          |
| Perfection in the Sciences of the Qur'an: by Al-Suyuti                                |
| Al–Burhan fi Ulum al–Qur'an by Al–Suyuti  |
| Manahil Al-Irfan in the Sciences of the Qur'an by Al-Zarqani                          |
| Studies on the style of the Holy Qur'an: Abdul Khaleq Azim                            |
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| Curriculum skills chart |  |
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| the page                |  |
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| F   |  |                          |            |                |            |            |            |                         |            |            |            |               | rnin       | g out      | comes from the       | e program sul                                     | oject to evalu | ation |
|---|--|--------------------------|------------|----------------|------------|------------|------------|-------------------------|------------|------------|------------|---------------|------------|------------|----------------------|---|----------------|-------|
|   | Le   | earni                    | ng ou      | itcon          | ies r      | equir      | ed fr      | om t                    | he p       | rogra      | ımm        | e             |            |            |                      |   |                |       |
| Genera<br>qualif<br>transferal<br>(other skill<br>to employ<br>and per<br>develop | ying<br>ble sk<br>ls rela<br>yabili<br>rsona | ills<br>ated<br>ity<br>l |            | notio<br>value |            |            |            | lls ok<br>of t<br>rogra | the        |            |            | Cogn<br>objec |            |            | Basic<br>Or optional | Course<br>Name                                    | Course<br>Code | Yea   |
| <b>D</b> 4 <b>D</b> 3   |  | 1                        | <b>C</b> 4 | <b>C</b> 3     | <b>C</b> 2 | <b>C</b> 1 | <b>B</b> 4 | <b>B</b> 3              | <b>B</b> 2 | <b>B</b> 1 | <b>A</b> 4 | <b>A</b> 3    | <b>A</b> 2 | <b>A</b> 1 |                      |   |                |       |
|   |  |                          |            |                |            |            |            |                         |            |            |            |               |            |            | Basic                | Studies in<br>the<br>sciences<br>of the<br>Qur'an |                | 2     |
|   |  |                          |            |                |            |            |            |                         |            |            |            |               |            |            |                      |   |                |       |
|   |  |                          |            |                |            |            |            |                         |            |            |            |               |            |            |                      |   |                | -     |
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## **Course description form**

## **Course description**

This course description provides a summary of the most important characteristics of the course and the learning outcomes that the student is expected to achieve, demonstrating whether he or she has made the most of the learning opportunities available. It must be linked to the program 'description.

| Anbar University / College of Islamic Sciences | Educational institution .\             |
|--|--|
| Interpretation and sciences of the Qur'an      | Scientific .۲<br>department/center     |
|  | Course name/code . "                   |
| Attendance in classrooms                       | Available attendance .٤<br>forms       |
| 2023 – 2024 first semester                     | Semester/year .°                       |
| 32 hours                                       | Number of study hours .٦ (total)       |
| 11 / 9/ 2024                                   | Date this description was . Y prepared |
|  | Course objectives: .^                  |
|  |  |
|  |  |
|  |  |

| Course outcomes and teaching, learning and evaluation methods.\.               |
|--|
| a Introducing the student to all the sciences of the Holy Qur'an               |
| AY- The student's knowledge of this great art on which he relies               |
| AT- Technical understanding of this great science and distinguishing it from   |
| the rest of the other sciences   |
|  |
| A4-  |
| A5-  |
| A6-  |
| B - The skills objectives of the course.                                       |
| B1 – The student is introduced to the study of all types of Qur'anic sciences, |
| which the interpreter will benefit from in explaining the Qur'anic miracle.    |
| BY - The student learns about the principles and principles that help in       |
| interpreting the Holy Qur'an.  |
| Br - The student learns about the eras of interpretation and the approach of   |
| each era until the present era   |
| Teaching and learning methods  |
| Method of discussion and problem solving \                                     |
| Incorporating modern teaching methods using data shows 7                       |
| Frank Barrell Company and all and          |
|  |
|  |
| Evaluation methods   |
|  |
| Written tests (essay and objective)\   |
| Self-evaluation - formative evaluation - summative evaluation, -               |
| represented in the semester and final tests.                                   |
|  |
|  |
|  |

| C- Emotional and value goals<br>C1-                                     |
|---|
| c2-   |
| C3-   |
| C4-   |
|   |
| Teaching and learning methods   |
|   |
|   |
| Evaluation methods  |
| Written tests and observation.  |
| Written tests and observation.  |
|   |
| D - Transferable general and qualifying skills (other skills related to |
| employability and personal development).                                |
| d1-   |
| D2-   |
|   |
| D3-   |
| d4-   |

|                       |                    |  | Co                               | ourse struct | ture.۱۱           |
|-----------------------|--------------------|--|----------------------------------|--------------|-------------------|
| Evaluatio<br>n method | Teaching<br>method | Name of the<br>unit/topic  | Required<br>learning<br>outcomes | hours        | the<br>week       |
|                       |                    | Introducing the sciences of the Qur'an, when it arose and how it developed                                   |                                  |              | The first<br>week |
|                       |                    | Knowing how<br>the Qur'an was<br>revealed and<br>the opinions of<br>scholars<br>regarding its<br>revelations |                                  |              | second<br>week    |

| Know the        | the       |
|-----------------|-----------|
| reasons for     |           |
| decline         | week      |
| Knowing the     |           |
| wisdom behind   |           |
| the revelation  |           |
| of the Qur'an   |           |
| as ar           |           |
| astrologer      |           |
| Getting to      | The fifth |
| know Meccan     |           |
| and Medina      |           |
| Learn how to    | the sixth |
| write the       | week      |
| Qur'an          |           |
| Knowledge of    | Seventh   |
| collecting the  | week      |
| Qur'ar          |           |
| Knowing the     | The       |
| first plura     |           |
| during the era  |           |
| of the          |           |
| Messenger,      |           |
| may God bless   |           |
| him and grant   |           |
| him peace       |           |
| Knowing the     |           |
| second plura    |           |
| of the Qur'an   |           |
| during the era  |           |
| of Abu Bakr Al- | •         |
| Siddiq          |           |
| Knowing the     |           |
| third plural of |           |
| the Qur'an      |           |
| during the      |           |
| reign of        |           |
| Othman bin      |           |
| Affan           |           |
| Know the        |           |

| difference                            |  |   |   |
|---------------------------------------|--|---|---|
|                                       |  |   |   |
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| _                                     |  |   |   |
|                                       |  |   |   |
| in Quranic                            |  |   |   |
| surahs                                |  |   |   |
| Knowing the                           |  |   |   |
| order of the                          |  |   |   |
| surahs in the                         |  |   |   |
| Holy Quran                            |  | _   | _   |
|                                       | between the second and third addition in terms of how Know the difference between the second and third addition in terms of the motive Knowing how to copy the Qur'an Knowledge of drawing the Qur'an Knowing the order of verses in Quranic surahs Knowing the order of the surahs in the | between the second and third addition in terms of how  Know the difference between the second and third addition in terms of the motive  Knowing how to copy the Qur'an  Knowledge of drawing the Qur'an  Knowing the order of verses in Quranic surahs  Knowing the order of the surahs in the | between the second and third addition in terms of how  Know the difference between the second and third addition in terms of the motive  Knowing how to copy the Qur'an  Knowledge of drawing the Qur'an  Knowing the order of verses in Quranic surahs  Knowing the order of the surahs in the |

|  | Infrastructure . ۱۲  |
|--|--|
|  | 1- Required prescribed books                                     |
| Proof in the Sciences of the Qur'an - Al-<br>Razkashi        | 2- Main references (sources)                                     |
| Perfection in the Sciences of the Qur'an: by  Al-Suyuti      | Recommended books and references (scientific journals, reports,) |
| Manahil Al-Irfan in the Sciences of the Qur'an by Al-Zarqani |  |

| Studies on the style of the Holy Qur'an:  Abdul Khaleq Azim |  |
|---|--|
| Some research in the sciences of the Qur'an                 | B - Electronic references,<br>Internet sites |

# Course development plan .\r

The development plan includes reviewing all studies and literature on the course and the latest research in this field.

This academic program description provides a necessary summary of the most important characteristics of the program and the learning outcomes that the student is expected to achieve, demonstrating whether he or she has made the most of the available opportunities. It is accompanied by a description of each course within the program

| Ministry of Higher Education and Scientific Research | Educational institution .\ |
|--|----------------------------|
| Anbar  | Scientific .۲              |
|  | department/center          |
| Studies in the methods of interpreters               | Name of the academic .٣    |
| -  | or professional            |
|  | program                    |
| Master's   | ۱.٤ Name of the final      |
|  | certificate                |
| regulation   | Academic system: .o        |
|  | Annual/courses/other       |
|  | S                          |
| Theoretical lectures                                 | ٦. Accredited              |
|  | accreditation program      |
| Modern education                                     | Other external .V          |
|  | influences                 |
| ۲۰۲٤/۱۱/۱  | Date the description .A    |
| ·  | was prepared               |
| Objectives   | of the academic program A  |

Objectives of the academic program .9

Introducing the student to the classes of interpreters, their approaches and trends in interpreting the Holy Qur'an, and knowing the characteristics of each approach Every interpreter and his dealings with the tools of Qur'anic sciences, and knowing the approach of each interpreter and how he deals with Qur'anic verses... and his style.

In understanding those verses and arriving at the intent of God Almighty, then knowing the interpretive rules adopted by the interpreter.

In order to achieve this, what are the most important factors that influenced the interpreter in his interpretation?

Required program outcomes and teaching, learning and evaluation methods. \.

Cognitive goals - \

A \ - The learning outcomes of the main course must be consistent with the course's mission, objectives and outcomes.

AY-: To learn about the student's future work options, which helps determine the purposes served by each individual director.

A $\Upsilon$ - Strengthening the student's cognitive ownership A $\xi$ - Access to the nation's heritage and its scientific treasures.

B - The program's skill objectives

B) - Establishing a theoretical background through explanation, examples, questions and answers.

BY - Discussion in the hall and allowing students to express their opinions and suggestions.

Br - Providing students with exercises inside the hall and encouraging them to ask questions and answers.

Bε- Providing students with home exercises and discussing mistakes and weaknesses for each topic until the best result is reached collectively.

## Teaching and learning methods

- Teaching and learning methods: lecturing method \
  - Guidance Y-
  - Interventions \( \mathcal{T} \)
  - Using computers and data **\(\xi\)**-

### **Evaluation methods**

To share and ask questions related to the topic and outside it.

Daily and periodic tests

The final test

C- Emotional and value goals.

C\- Reception and acceptance: The student must

Listens to the lecture effectively

Pays attention to the sequence of ideas within each topic and interacts with themAsks about the various ways to use different expressions

CY-Response: The student must

Answers various questions on the topic

The student feels pleasure in reading and listening to lectures The student participates in explaining each topic.

CT- Value judgment: The student must

Appreciates the importance of each topic and its interconnection with other topics

Suggests different uses of expressions for each topic
 Cξ- Value organization: The student must
 Combines ideas from different topics to formulate new topics.

2 Estimates the value of learning the skill of the given lesson.

D - General and qualifying transferable skills (other skills related to employability and personal development) D \ - Mastering the use of the English language through the four skills of speaking, listening, reading and writing.

DY- Mastering the use of different grammatical rules in course topics

DY-We know a lot of vocabulary in addition to using different dictionaries to arrive at the correct meanings.

D٤- Developing the student's skills by focusing on some external influences that help in developing himself

### Program structure . \ \

| Cre       | edit hours | Name of the course or course   | Course or course | Educational |
|-----------|------------|--------------------------------|------------------|-------------|
| practical |            |                                | code             | level       |
|           | theoreti   |                                |                  |             |
|           | cal        |                                |                  |             |
|           | ۲          | The methods of                 |                  | The first   |
|           |            | commentators, their            |                  | week        |
|           |            | definition and the             |                  |             |
|           |            | importance of knowing          |                  |             |
|           |            | them:                          |                  |             |
|           | ۲          | The difference in              |                  | Week/۲      |
|           |            | interpretation, its causes and |                  |             |
|           |            | methods                        |                  |             |
|           | ۲          | The intruder in                |                  | Week/۳      |
|           |            | interpretation                 |                  |             |
|           | ۲          | :- Israeli women and topics    |                  | Week/٤      |
|           |            | in interpretation              |                  |             |
|           | ۲          | Al-Tabari and his approach     |                  | Week/∘      |
|           |            | to interpretation              |                  |             |

| ۲ | the Abittation and bis      | \A/ = = 1./7 |
|---|-----------------------------|--------------|
| 1 | Ibn Abi Hatim and his       | Week/٦       |
|   | method of interpreting the  |              |
|   | hadiths                     |              |
| ۲ | Semester test               | Week/V       |
| ۲ | Imam Al-Mawardi and his     | Week/۸       |
|   | approach to interpretation  |              |
| ۲ | : Al-Farra and his approach | Week/٩       |
|   | to interpretation           |              |
| ۲ | Al-Zamakhshari and his      | Week/۱۰      |
|   | approach to interpretation  |              |
| ۲ | Periodic testing            | Week/۱۱      |
| ۲ | Glass and its approach to   | Week/۱۲      |
|   | linguistic interpretation   |              |
| ۲ | Ibn Kathir and his approach | Week/۱۳      |
|   | to interpretation           |              |
| ۲ | Al-Razi and his approach to | Week/۱٤      |
|   | interpretation by opinion   |              |
| ۲ | Al-Qurtubi and his approach | Week/۱٥      |
|   | to interpretation           |              |

## Planning for personal development. \ \ \

Strengthening the student's scientific ability... and acquainting him with the nation's heritage in the most important sciences of the world, which is knowledge of the Book of God Almighty, and learning about the approaches of the interpreters in reaching the goal of God Almighty, and knowing the paths taken by the scholars of interpretation and the approach of each interpreter and his preferences.

Evaluating the admission standard (setting regulations related to admission to .) 
the college or institute)

Complete the legal papers for admission Obtaining admission tests for English language and computers Pledges for postgraduate studies

Security clearances

The integrity of the applicant's position from a legal standpoint

The most important sources of information about the program. \ \ \ \

Introductions to interpretation books.

- Interpretation and interpreters the late Sheikh Dr. Muhammad Hussein Al-Dhahabi.
- The impact of intellectual development on interpretation in the Abbasid era Dr.

  Musaed Muslim Abdullah Al Jaafar.
  - Interpretation trends in the fourteenth century Fahd bin Abdul Rahman bin Suleiman Al Rumi
  - The rational school approach to interpretation Fahd bin Abdul Rahman bin Suleiman Al Rumi.
- The Andalusian School's approach to interpretation Fahd bin Abdul Rahman bin Suleiman Al Rumi.
- Research on the origins of interpretation and its methods Fahd bin Abdul Rahman bin Suleiman Al Rumi.
  - Methods of commentators Dr. Mani' Abdel Halim Mahmoud.
- Methods of commentators from the first era to the modern era Dr. Mahmoud Al-Nakrashi Al-Sayyid Ali.
  - Interpretation trends in the modern era in Egypt Dr. Effat Al-Sharqawi. The development of interpretation of the Qur'an Professor Dr. Mohsen Abdel Hamid Ahmed.
    - Methods of commentators Professor Dr. Khalil Rajab Hamdan Al-Kubaisi.
      - Interpretation, its basics and trends Professor Dr. Fadl Hassan Abbas.
        - Interpretation and interpreters Dr. Fatima Muhammad Mardini.
          - Interpretation and its men Muhammad Al-Fadil bin Ashour.
          - Methods of commentators Professor Dr. Mustafa Muslim.
          - Methods in interpretation Dr. Mustafa Al-Sawy Al-Juwayni.
  - Interpretation and interpreters in its new guise Dr. Abdul Ghafour Mahmoud Mustafa,
    - Studies in the approaches of commentators Dr. Ibrahim Khalifa.
  - Methods of commentators Dr. Musaed Muslim Al Jaafar and Dr. Muhyi Hilal Al-Sarhan

| Curriculum skills chart |  |
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| General and qualifying transferable skills (other skills related to employability and personal development) |            |            | value goals of the objects kills programme lated lity al |            |            |            |            |            |            |            | Basic<br>Or optional | Course<br>Name | Course<br>Code | Yea        |            |       |  |  |    |
|   | <b>D</b> 3 | <b>D</b> 2 | <b>D</b> 1   | <b>C</b> 4 | <b>C</b> 3 | <b>C</b> 2 | <b>C</b> 1 | <b>B</b> 4 | <b>B</b> 3 | <b>B</b> 2 | <b>B</b> 1           | <b>A</b> 4     | <b>A</b> 3     | <b>A</b> 2 | <b>A</b> 1 |       |  |  |    |
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